

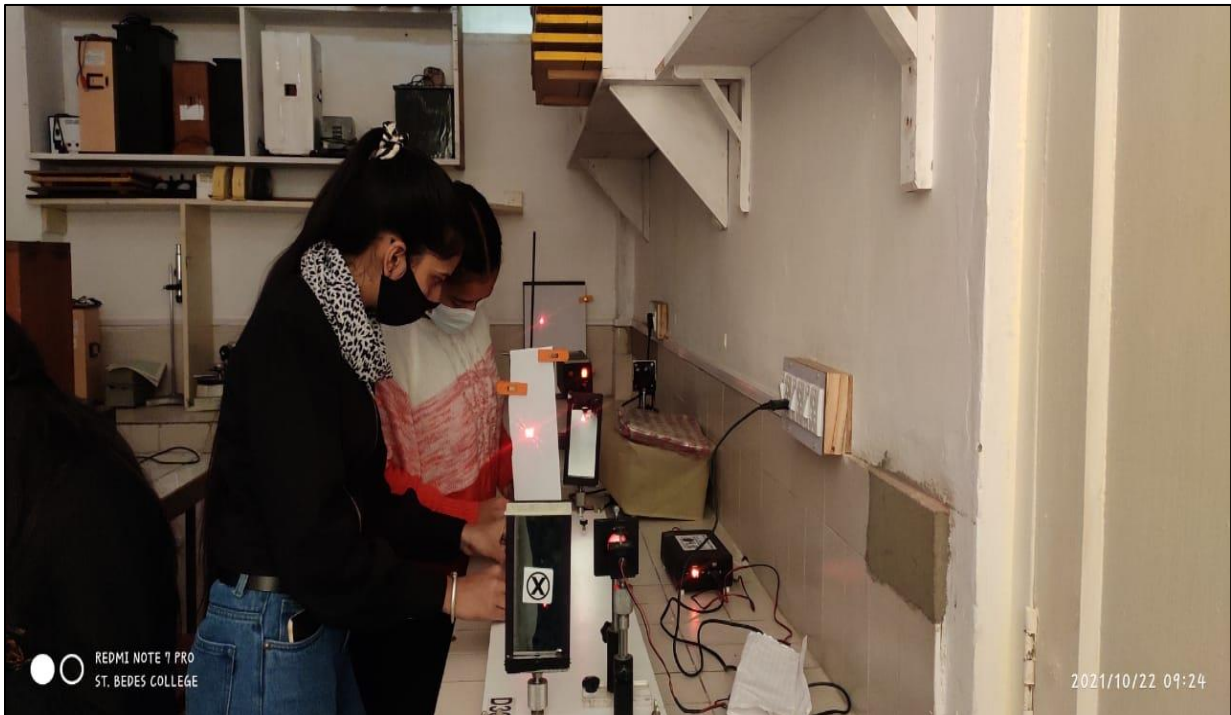


## **SUPPORTING DOCUMENTS**

### **2.6.2**



## LEARNING IN LABORATORIES







## ONLINE PAPER PRESENTATION



## WEBINARS /WORKSHOPS ATTENDED BY THE STUDENTS

The department of Commerce and Management in association with the Bombay Stock Exchange Broker's Forum conducted a 5 -day online session on "Overview of Stock Market" for the students from 12<sup>th</sup> April 2021 to 16<sup>th</sup> April 2021.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>Webinar with Bombay Stock Exchange Broker's Forum</b></p> <p>The Department of Commerce and Management in association with the Bombay Stock Exchange Broker's Forum conducted a 5 -days online session on "Overview of Stock Market" for the students and teachers from 12<sup>th</sup> April, 2021 to 16<sup>th</sup> April, 2021.</p> <p>The Chief Speaker of the 5-days online session was Dr. V. Aditya Sharma who is working as a Chief Operating Officer and Chief Economist at the Bombay Stock Exchange Broker's Forum. He has a corporate experience of 18 years. He has represented India at Harvard University, USA, South Korea, Japan, Malaysia, Oman, Dubai, Hong Kong, Taiwan, Sweden, Indonesia, Turkey, etc. He has taken more than 2000 sessions on Indian Economy and stock market and trained more than 65,000 participants across India.</p> <p>His qualifications are BBA Finance (Dist), MBA Finance (Gold Medal), Ph. D (Economics) MDP (DRA Almadahidi), CMA, D.Litt (USA), BPO 9900 Lead Auditor. He has also presented 23 research papers in National and International conference and has published 33 Research papers.</p> <p>The lecture was very informative and enhanced the knowledge of the students as it helped them to gain insight on how practically trading on stock market takes place and how investing mindfully can help them make financial gains.</p> <p>The content of the lecture delivered is as follows:</p> <p><b>DAY-1: Topic: Working of Stock Exchange (Brokers, Trading Account, Demat account, Risk management, KYC of Clients)</b></p> | <p>The session began with an introduction of the Bombay Stock Exchange. Dr. Aditya explained the working of the exchange in a very detailed manner, he threw light on how can one invest in markets and what accounts are required for trading. He gave us a condensed view of the Indian Economy, how investment in stock markets can be beneficial for an investor itself and for the economy as a whole. He discussed various investment and enlightened us with the basic concept of investment.</p>  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
|  <p><b>DAY-2: Topic: Fundamental Analysis: Economic, Industry and Company Analysis with Case studies.</b></p> <p>The session began with a very important topic Fundamental Analysis. Sir explained us about the meaning of fundamental analysis, its importance in practical world. He further explained us about the Economic, Industry and Company Analysis where he related day-to-day situations in his explanation and made the lecture insightful. He explained to us the importance of economic, industry and company analysis, factors affecting it and how an investor can use the material facts to the best of his ability to make his/her profit business.</p> |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|



Monetary policy is one of those factors that affect the stock market hugely; it impacts the money supply in economy, interest rates and inflation rate. The study of this factor is a pre-requisite for investors; the session for the third day began with detailed information about the monetary policy, its effects, the role of Reserve Bank of India in formulating the policy and effect of the monetary policy on various sectors along with real life examples.

DAY-3: Topic: Monetary Policy and its implications, Role of Central Bank, Monetary Instruments, Impact of interest rates on economy, Inflation vs. Interest rates.

DAY-4: Live Terminal Operation

This session was basically about live stock trading where we witnessed the stock market live on a screen, with the help of which, Sir explained to us the seven most important points that we must keep in mind before dealing with any stock market instrument, they are as follows: Buy price, sell price, buy quantity, sell quantity, last traded price, percentage change and last traded quantity. The live terminal helped us to learn practically how highly volatile certain stocks are, how within fractions of seconds the price of stocks change. Sir also motivated the students to enhance their knowledge concerning the stock market which will help them to comprehend all the aspects and invest appropriately.

DAY-5: Topic: Derivatives market

The last and the final day of the session again began with live terminal where Sir showed us trading on derivatives; he explained to us the concept of derivatives and made us understand the difference between stock trading and trading on derivatives, how the nature of the two differ as the latter is speculative and riskier, Sir explained to us about the types of derivatives and their working and how they are dealt with in the market in a brief manner.

The sessions for each day ended with a Question and Answer round in which students

and teachers had put up many questions and queries and which were answered with clarity and diligence by Dr. Aditya. Attendance of the participants was taken on daily basis and e-certificates were allotted on the last day of the session to the ones who attended the webinar everyday. This lecture was informative, imparted knowledge and also was very useful for the ones who are interested in stock markets and wish to deal with it in future.

-Akshita Sharma  
B.Com 3<sup>rd</sup> Year



## TO WHOMSOEVER IT MAY CONCERN

This is to certify that Mr./Miss. **AKSHITA SHARMA** from **ST. BEDE'S COLLEGE, SHIMLA** has attended the course on the Capital Market conducted by Bombay Stock Exchange Brokers' Forum. The course is complimentary and the objective is only knowledge sharing.

*V. Aditya*

(Dr.V.Aditya Srinivas)

Chief Operating Officer and Chief Economist


BSE BROKERS FORUM

OSNSA8-CE004708




4/16/2021


Open with Google Docs 3NI000-CE000295


 INTERNATIONAL WORKSHOP ON  
**SRINIVASA RAMANUJAN: THE MAN BEYOND INFINITY**  
December 22, 2020  
*Organized by*  
Srinivasa Ramanujan Department of Mathematics  
Centre for Vedic Mathematical Studies  
**CENTRAL UNIVERSITY OF HIMACHAL PRADESH**  
DHARAMSHALA, DISTRICT KANGRA-176206, HIMACHAL PRADESH, INDIA

*Certificate*

*This is to certify that*  
**Professor/Dr./Mr./Ms./Mrs Kritika Bakshi of**  
**Department Of Mathematics, St. Bede's College**  
*has Participated in the International Workshop on "Srinivasa Ramanujan: The Man Beyond Infinity"*  
*during December 22, 2020.*

  
Prof. Rakesh Kumar  
Convener

  
Dr. Pankaj Kumar  
Co-Convener

  
Dr. Pankaj Kumar  
Organizing Secretary

Page 1 / 1





INTERNATIONAL  
MODEL UNITED NATIONS



Australian Embassy  
Vietnam & Thailand

## Certificate of Appreciation

This Certificate Recognizes with Appreciation

**SHREE**

For Successfully Participating as a Delegate in

**IMUN ONLINE CONFERENCE 34.0**

from December 5<sup>th</sup> - 6<sup>th</sup>, 2020

Mohneesh Bhardwaj  
Mohneesh Bhardwaj  
Executive Chairman

Galib Akhand  
Galib Akhand  
Academic Advisor



## Department of Geography HIMACHAL PRADESH UNIVERSITY

NAAC Accredited 'A' Grade University

*E-Certificate*

### ONE DAY NATIONAL WEBINAR

This is to certify that Ms./Mr./Dr. Urvashi Thakur..... from  
St. Bede's College, Shimla.....


attended One Day National Webinar on "Contemporary Issues in Geography" held on 18<sup>th</sup> June, 2020 organized  
by Department of Geography, Himachal Pradesh University, Shimla.

Dr. B.R. Thakur  
Organizing Secretary  
Assistant Professor, Department of Geography


Prof. D.D. Sharma  
Convener  
Chairman, Department of Geography



## PARTICIPATION IN E-QUIZ



**Department of Geography**  
Himachal Pradesh University  
A State Govt. University Accredited  
with 'A' Grade by NAAC




**Geography E-Quiz On the Eve of World Environment Day,2020**

This is to Certify that


**Ms. Aastha sharma St Bedes College ,Shimla**

has actively participated in Geography E-Quiz conducted by Department of  
Geography Himachal Pradesh University on 5<sup>th</sup> June, 2020.



**Dr. Seema Choudhary**  
Quiz Coordinator & Assistant  
Professor Dept. of Geography

YHJINY-CE000042



**Prof. D. D. Sharma**  
Convenor & Chairman  
Dept. of Geography

## ONLINE POWER POINT PRESENTATION





## ONLINE ASSIGNMENTS AND MINOR TESTS

**BBA Vth sem (Portfolio)** SELECT

**Minor Test**  
Due 19 December 2020 11:30

To return (0)      **Returned (8)**

| Name             | Count | Status |
|------------------|-------|--------|
| Arora, Tanshi    | 13    | Viewed |
| kumavat, kanika  | 15    | Viewed |
| rinzin, Lobsang  | 15    | Viewed |
| sharma, Anchal   | 15    | Viewed |
| sharma, Riya     | 15    | Viewed |
| sharma, srishiti | 13    | Viewed |
| tanwar, swati    | 12    | Viewed |
| Vyas, Akanksha   | 14    | Viewed |

**Assignments**

Assigned      Returned      Drafts

Load previous

- BCA IIIrd sem (Business ... 2 returned
- Assignment 1**  
Due 15 September 2020 23:59
- B.com 3rd Year (Investment) 51/59
- Assignment 2**  
Due 1 October 2020 23:59
- BBA Vth sem (Portfolio) 6/8 handed in
- Assignment 2**  
Due 1 October 2020 23:59
- B.com 2nd Year (2021-22) 60/83
- Assignment o**  
Due 4 October 2020 23:59
- BBA Vth sem (Portfolio) 6/8 hand...
- Assignment**  
Due 15 October 2020 23:59

Activity   Chat   Teams   Assignm...   Calendar   More

**Portfolio Analysis M.com**  
Diksha Harnot (m., Kumud, Shiva...)

**PDF Date Sheet for Minors BB...**  
2 pages · 79 kB · PDF 7:29 pm ✓  
2 June 2021

**PDF working capital mgt que...**  
4 pages · 325 kB · PDF 10:46 am ✓  
10 June 2021

**PDF 1455607612COM\_P14\_M...**  
14 pages · 477 kB · PDF 12:37 pm ✓  
15 June 2021

Good morning Girls

A Google form link will be shared with you for your minor test @ 12:00 pm via whatsapp.

Submit your exam before 12:45 pm.

Thank you 9:21 am






## PROJECT WORK OF THE STUDENTS

**A study between Self Esteem and Resilience  
and its effects on individuals**

PROJECT PROPOSAL  
2020-2021

FOR PARTIAL FULFILLMENT TOWARDS THE COMPLETION OF BACHELOR OF ARTS IN  
PSYCHOLOGY (HONOURS)



SUPERVISED BY: SUBMITTED BY:  
Dr. Ravi Bhushan Parannya Lal  
Head of Department (Candidate)


DEPARTMENT OF PSYCHOLOGY  
ST. BEDE'S COLLEGE  
NAVBAHAR, SHIMLA - 171 002  
HIMACHAL PRADESH UNIVERSITY

2

**To study the relationship between depression and  
anxiety among young adults.**

**Dissertation**

IN PARTIAL FULFILLMENT OF  
THE REQUIREMENT FOR THE DEGREE OF  
BACHELORS OF ART  
IN  
PSYCHOLOGY  
2021




Submitted by: shweta bhatia Supervises by: Dr. Ravi Bhushan  
(Candidate) (professor)

DEPARTMENT OF PSYCHOLOGY  
ST. BEDES COLLEGE, NAVBAHAR  
SHIMLA -171002 (INDIA)

Comparative study of customer  
satisfaction between traditional and  
online shopping  
**(In reference to Shimla city)**

SUBMITTED IN PARTIAL FULFILLMENT OF REQUIREMENT FOR THE  
DEGREE OF: -

MASTERS OF COMMERCE



St. bedes college Shimla

SUBMITTED TO: - Mr. Manu Mahajan SUBMITTED  
BY: BY:  
ASSISTANT PROFESSOR Diksha  
Harnot

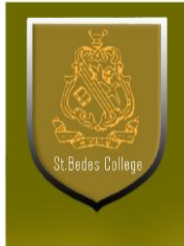
M.com 4<sup>th</sup> semester  
Roll no : 190091151320003

A Project on Ubero's Training And Development

Submitted to St. Bede's College, Shimla

In the partial fulfilment of the requirement for the Degree of

Bachelor's in Business Administration (2018-2021)







Supervised by: Submitted by:  
Mrs. Priyanka Mehta Khushboo Chaudhary



## STUDENT PROGRESSION DURING THE YEAR

|                                                                                   |                                                                                                                                    |
|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|
|  | Unique Reference No : 5392241865438345                                                                                             |
|                                                                                   | <b>Himachal Pradesh University</b><br><b>Admission Fee 2021-2022</b><br><b>Department of Chemistry</b><br><b>M.Sc. (Chemistry)</b> |
| <hr/>                                                                             |                                                                                                                                    |
| 1. Name :                                                                         | <u>ADITI VERMA</u>                                                                                                                 |
| 2. Registration Number :                                                          | <u>582308747</u>                                                                                                                   |
| 3. Father's Name :                                                                | <u>RAVINDER SINGH</u>                                                                                                              |
| 4. Year/Semester :                                                                | <u>FIRST</u>                                                                                                                       |
| 5. Amount :                                                                       | <u>3980.00</u>                                                                                                                     |
| 6. Transtation ID :                                                               | <u>ADM PG-1-179908</u>                                                                                                             |
| 7. Bank Reference Number :                                                        | <u>202162557697592</u>                                                                                                             |
| 8. Date :                                                                         | <u>17/09/2021</u>                                                                                                                  |
| Student Copy                                                                      |                                                                                                                                    |

|                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                        |                                                                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                  | <b>CHANDIGARH UNIVERSITY</b><br>Discover. Learn. Empower.                                                                                                                                                                                                              |  |
|                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                        | <b>UNIVERSITY ID 21MSZ1123</b>                                                       |
|                                                                                                                                                                                                                                  | <b>NAME</b> : PARUL SANKHYAN<br><b>COURSE</b> : M.SC. (ZOOLOGY)<br><b>FATHER'S NAME</b> : JOGINDER SINGH<br><b>MOTHER'S NAME</b> : RAJU DEVI<br><b>CONTACT</b> : 7018846918<br><b>ADDRESS</b> : D/O JOGINDER SINGH TRANSFORMER BUILDING JAKHOO SHIMLA URBAN HIMACHAL P | <b>VALID TILL : JUN-2023</b>                                                         |
| <br>Issuing Authority                                                                                                                                                                                                            | Certified that above mentioned student is registered under Chandigarh University                                                                                                                                                                                       |                                                                                      |
| <b>1. Student must carry &amp; wear this card during the campus hour</b><br><b>2. This card is issued for identification purpose only.</b><br>If found please return to Chandigarh University Tel +91-160 3014444, 3014424<br>(This Virtual ID Card is valid only up to commencement of regular on-campus classes.) |                                                                                                                                                                                                                                                                        | <b>www.cuchd.in</b><br><b>1800 200 0025</b>                                          |



Date: 2021-09-14 19:07:25


**MCM College, Sector 36, Chandigarh**

**ONLINE ADMISSION FEE RECEIPT (SESSION 2021-2022)**


**e-Receipt:**

**Online Transaction Ref. No.:** CDUtqQTxBCOxx2I  
**Transaction Date:** 2021-09-14 19:07:25  
**Name Of The Student:** HARSHIKA  
**Course:** MSC-I CHEMISTRY  
**Adm No:** 8723  
**Roll No:** 8723  
**Amount:** 22991  
**Total Amount:** 22991


**Note:** This is a computer generated slip and requires no signature.



**CHANDIGARH UNIVERSITY**  
Discover. Learn. Empower.



**UNIVERSITY ID 21MSC1156**




**NAME** : PRATIBHA RAJTA  
**COURSE** : M.SC. (CHEMISTRY)  
**FATHER'S NAME** : DHARMENDER SINGH  
**MOTHER'S NAME** : SHARDA RAJTA  
**CONTACT** : 7807377409

**ADDRESS** : D/O DHARMENDER SINGH, TEH KUMARSAIN, DAKOON, BHALAWAG, SHIMLA, SHIMLA

**VALID TILL** : JUN-2023


**HOSTELLER**

Issuing Authority:   
*Certified that above mentioned student is registered under Chandigarh University*


1. Student must carry & wear this card during the campus hour  
2. This card is issued for identification purpose only.  
If found please return to Chandigarh University Tel +91-160 3014444, 3014424  
(This Virtual ID Card is valid only up to commencement of regular on-campus classes.)

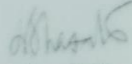

www.cuchd.in  
1800 200 0025



 The English and Foreign Languages University  
Hyderabad-500007, India

191320 **STUDENT IDENTITY CARD**

 Name : VRINDA SHARMA  
Roll No : H00MAELI20190061  
Programme : M.A. English Literature  
Duration : 01.08.2019-30.04.2021

Student sign.  Issuing Authority 

 **JAYPEE UNIVERSITY OF INFORMATION TECHNOLOGY**  
(Established by H.P. State Legislative Vide Act No. 14 of 2002)  
Waknaghat, Distt-Solan -173234 (H.P.)  
PH-91-1792-257999 FAX-91-1792-245262

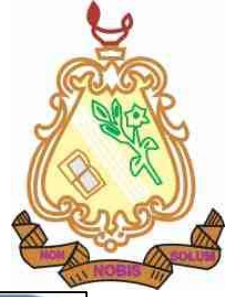



**RUPANSHI SHARMA**

Roll No : 207807  
Branch : M.Sc. (B.T.)  
Blood Group : B+  
D.O.B : 17-08-1998  
M.O.I : Oct, 2021  
Validity : June, 2022  
Address : Sharma Niwas, Bhatta Kuffar, Shimla, (H.P.)

 Issuing Authority





 **ignou**  
THE PEOPLE'S UNIVERSITY

इंदिरा गांधी राष्ट्रीय मुक्त विश्वविद्यालय  
मैदान गढ़ी, नई दिल्ली - 110068  
Indira Gandhi National Open University  
Maidan Garhi, New Delhi - 110068

QR Code

IGNOU - Student Identity Card

Enrolment Number : 2106145164  
RC Code : 31: DEHRADUN  
Name of the Programme : MEG : MASTER OF ARTS (ENGLISH)  
Name : ANUGRAH NAVITT  
Father's Name : PRATAP J. NAVITT  
Address : 6-A GREEN VALLEY, 51/11 RAJPUR ROAD DEHRADUN DEHRADUN UTTARANCHAL  
Pin Code : 248001

2106145164

Instructions:  
1. This card should be produced on demand at the Study Center, Examination Center or any other Establishment of IGNOU to use its facilities.  
2. The facilities would be available only relating to the Programme/course for which the student is registered.  
3. This ID Card is generated online. Students are advised to take a color print of this ID Card and get it laminated.  
4. The student details can be cross checked with the QR Code at [www.ignou.ac.in](http://www.ignou.ac.in)

Registrar  
Student Registration Division

## PANJAB UNIVERSITY



### Provisional Admit Card for Post Graduate Examinations (Semester) - February, 2021

|                  |                                          |
|------------------|------------------------------------------|
| Examination      | M.Sc. (Forensic Science and Criminology) |
| Semester         | 1                                        |
| Session          | February, 2021                           |
| Application No.  | 2062186382                               |
| Roll No.         | 34525                                    |
| Candidate Name   | Riya Garg                                |
| Father's Name    | Rajesh Kumar Garg                        |
| Mother's Name    | Santosh Garg                             |
| Regd. No.        | 28520005002                              |
| Subject          | FSC101 FSC102 FSC103 FSC104 FSC105       |
| Centre of Exam   |                                          |
| Name of Building |                                          |




#### Important Instructions for Student:

- Student must carry one photo identity proof(eg. Voter Card, Driving License,PAN Card, Aadhar Card, College ID Card etc) along with this admit card in the examination centre.
- If photo & signature either not present or not clear on the admit card then carry one attested photograph with you.

**Note=>** See INSTRUCTIONS FOR STUDENTS APPEARING IN ONLINE EXAMINATIONS OF ODD SEMESTERS COMMENCING w.e.f. 15th FEBRUARY 2021 on <http://pgexam.puchd.ac.in/notice.aspx>



 **Himachal Pradesh University**  
Established : 1970

Welcome GAURI SHARMA  
Logout

**FIRST YEAR/SEMESTER PAYMENT**

Name : GAURI SHARMA      Father's Name : ARVIND KUMAR SHARMA  
Roll No. : 68140      Category Name : General  
Date of Birth : 09/01/2000      Programme Name : LLB  
Subsidized/Non-Subsidized : Yes      Physically Challenged : No

**Please Choose Category Name and Year Carefully as It Can Not Be Modified Later  
Please Select Year then Category Name to Generate The Challan.**

Year : FIRST  
Category : Subsidized Seat Girls  
Name :  
First year/Semester Fees : 3530 View

[Pay Online Fee](#) [Print Fee Receipt](#)

NOTE:- Candidates trying to pay admission fee amount equal to or more than Rs.50000/-, Please choose Net Banking as mode of payment. Also confirm Limit of your net banking from your concerned bank.

**Challan Details**

| S.No | Semester | Reference No.   | Challan No.      | Bank Name | Amount  | Status  | Created Date |
|------|----------|-----------------|------------------|-----------|---------|---------|--------------|
| 1    | FIRST    | ADM PG-1-183614 | 9215669485221374 | HDFC      | 3530.00 | success | 03/10/2021   |

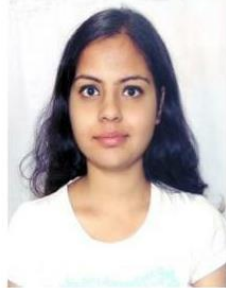
## D.A.V. College, Chandigarh

Dear APARNA SHARMA ,  
Please pay your admission fee on  
[student.davchd.ac.in](http://student.davchd.ac.in) with in 24 hours. Your  
user name is [asangrish2000@gmail.com](mailto:asangrish2000@gmail.com) and  
password is 643353, Principal

You have been provisionally admitted in M.A.  
(Economics) Part-I. Your enrollment no is  
51638.



 **VIT**<sup>®</sup>  
**Vellore Institute of Technology**  
 (Deemed to be University under section 3 of the UGC Act, 1956)  
**VELLORE CAMPUS**



Smriti Sood

20MSM0062

**DAYSCHOLAR**

App.No: 2020715547

Blood Group: B+

Official Address:

**Vellore Institute of Technology,**  
**Vellore - 632 014, Tamil Nadu, India**  
**Ph: 0416 224 3091, Fax: 0416 224 3092**

Address:

**SRISHTI DARSHAN, 3 SMART LINES , PHAGLI,**  
**SHIMLA, 171004, HIMACHAL PRADESH, INDIA**

Contact No: 918219837431

Valid Upto: JUL-2022



Issued as an Alternate ID Card during COVID-19  
 Pandemic period

Website: www.vit.ac.in





Indira Gandhi Delhi Technical University For women

Student Profile



University Enrollment No.:  
02809152021

Student Name :  
Romika Dhingra

Student Name In Hindi :

Gender:  
FEMALE  
Date Of Birth :  
08-08-  
2000

Category:  
GENERAL  
Sub Category:  
None

Region:  
NA

Student Status:

Indira Gandhi Delhi Technical University For women

Programme Details

Programme:  
Master  
of  
Business  
Administration  
Branch:  
MGMT\*

Personal Details

Aadhar Card Number:  
598612522996  
Marital Status:  
Single  
Nationality:  
India  
Mother Tongue:  
Hindi  
Personal Identification Mark:  
None  
Religion  
Hinduism





**Madraschool of Economics**  
Payment Receipt of Semester Fees



Receipt : 110231778190  
Date : 2021-07-31 13:07:47

**Payer Details**

|                               |                                                         |
|-------------------------------|---------------------------------------------------------|
| Payment Category              | Semester fees                                           |
| Name of the student           | Debashmita Saha                                         |
| Roll no.                      | 401000002                                               |
| Course                        | MA Environmental Economics                              |
| Semester                      | I                                                       |
| Mobile Number                 | 9903330775                                              |
| Email                         | debasmita.saha1999@gmail.com                            |
| Additional information if any | Semester fees Environmental Economics under SC category |

**Fees Details**

Amount 80000

**Payment Details**

|              |                  |
|--------------|------------------|
| Order ID     | 426832           |
| Tracking ID  | 110231778190     |
| Currency     | INR              |
| Payment Mode | Unified Payments |
| Card Name    | UPI              |

**Total Amount : 80000**

8/16/21, 9:08 AM

Receipt Slip

**AMITY GLOBAL BUSINESS SCHOOL**  
Noida

**Receipt**

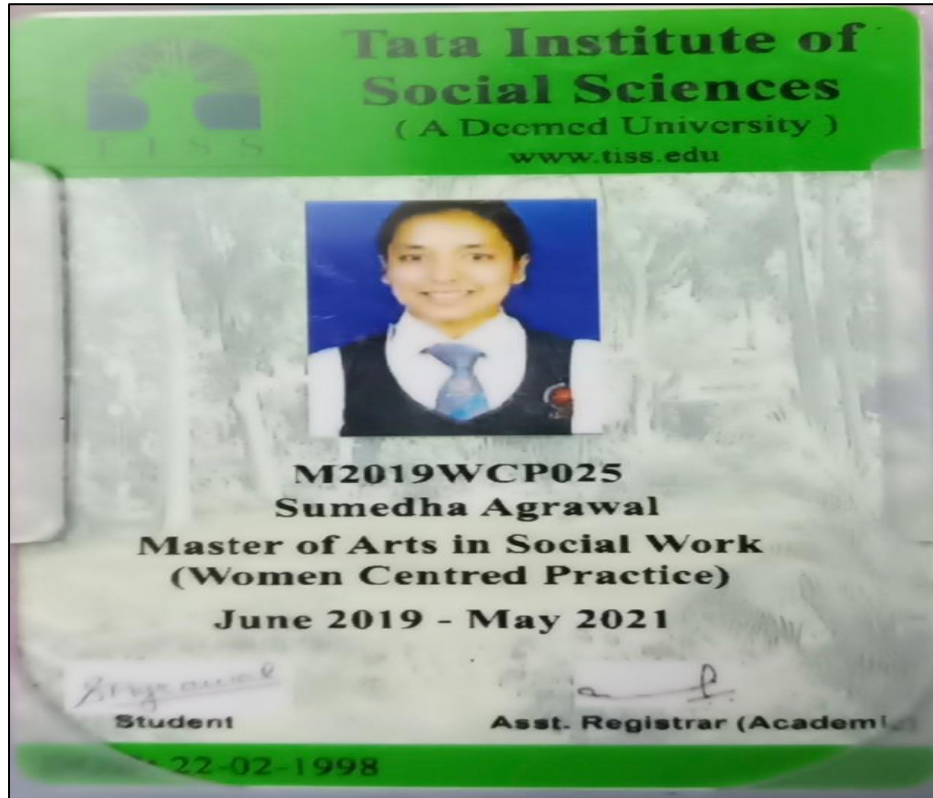
|                                    |                                                                       |
|------------------------------------|-----------------------------------------------------------------------|
| Receipt No:- 4740626               | Date :-16/09/2021                                                     |
| Name of the Student                | HIMANSHI PALWAR                                                       |
| Enrollment No. / Registration No.  | MBA-NDU/2021/NS/1130                                                  |
| Form No. / Student No.             | 6073959                                                               |
| Department                         | Amity Global Business School Noida                                    |
| Course/Batch                       | MBA/2021                                                              |
| Amount (In Figure)                 | 165000                                                                |
| In words                           | ONE LAKH SIXTY FIVE THOUSAND ONLY                                     |
| Amount Details                     | SBI SBIN221258861177 [165000.00.00] - 16/09/2021                      |
| Fee Head                           | [Academic : 150000].[Academic Security : 15000]                       |
| Note: Draft subject to realisation | This is computer generated receipt, no authorised signatory required. |

**AMITY GLOBAL BUSINESS SCHOOL**  
Noida

**Receipt**

|                                    |                                                                       |
|------------------------------------|-----------------------------------------------------------------------|
| Receipt No:- 4740626               | Date :-16/09/2021                                                     |
| Name of the Student                | HIMANSHI PALWAR                                                       |
| Enrollment No. / Registration No.  | MBA-NDU/2021/NS/1130                                                  |
| Form No. / Student No.             | 6073959                                                               |
| Department                         | Amity Global Business School Noida                                    |
| Course/Batch                       | MBA/2021                                                              |
| Amount (In Figure)                 | 165000                                                                |
| In words                           | ONE LAKH SIXTY FIVE THOUSAND ONLY                                     |
| Amount Details                     | SBI SBIN221258861177 [165000.00.00] - 16/09/2021                      |
| Fee Head                           | [Academic : 150000].[Academic Security : 15000]                       |
| Note: Draft subject to realisation | This is computer generated receipt, no authorised signatory required. |

**AMITY GLOBAL BUSINESS SCHOOL**  
Noida





**HIMACHAL PRADESH UNIVERSITY, SHIMLA - 171005.**

APPLICATION FORM FOR ADMISSION TO M.A. Political Science (ICDEOL) COURSE FOR THE SESSION 2021-2022

|                                                          |                                                                                                                                                       |
|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Registration No. :                                    | 700925783                                                                                                                                             |
| 2. PCP Center Name :                                     | SHIMLA                                                                                                                                                |
| 3. Name of the Course :                                  | M.A. Political Science (ICDEOL)                                                                                                                       |
| 4. Name :                                                | SHELANGI PANTA                                                                                                                                        |
| 5. Father's Name :                                       | INDER SINGH                                                                                                                                           |
| 6. Mother's Name :                                       | MEENAKSHI PANTA                                                                                                                                       |
| 7. Mobile No.                                            | 9857011053                                                                                                                                            |
| 8. Address for Correspondence (IN CAPITAL LETTERS) :     |                                                                                                                                                       |
|                                                          | Village/City VILLAGE PRAUNTHI , PO PRAUNTHI, TEHSIL JUBBAL , DISTT SHIMLA , PIN NO-171205<br>Post office PRAUNTHI , Tehsil JUBBAL , District Shimla , |
|                                                          | Pin Code- 171205                                                                                                                                      |
| 9. Permanent Home Address (IN CAPITAL LETTERS) :         |                                                                                                                                                       |
|                                                          | VILLAGE PRAUNTHI , PO PRAUNTHI, TEHSIL JUBBAL , DISTT SHIMLA , PIN NO-171205 Pin Code-<br>171205                                                      |
| 10. Email-Id :                                           | pantashelangi@gmail.com                                                                                                                               |
| 11. Aadhaar No. :                                        | 245333717028                                                                                                                                          |
| 12. Date of Birth :                                      | 25 Mar 1999                                                                                                                                           |
| Age as on 31st December of this year :                   | 22 yrs. 4 Months                                                                                                                                      |
| 13. High School (Matric) Mark-Sheet No.:                 | 162C001154772                                                                                                                                         |
| 14. Nationality :                                        | Indian                                                                                                                                                |
| 15. Gender :                                             | Female                                                                                                                                                |
| 16. Are you a Bonafide Resident of Himachal Pradesh? :   | HP State                                                                                                                                              |
| 17. Are you ward of HPU Employee ? :                     | No                                                                                                                                                    |
| 18. Do you have a Bachelor Degree ?:                     | ARTS                                                                                                                                                  |
| 19. University from which you have passed your Degree? : | HPU                                                                                                                                                   |
| 20. Do You Belong to Religious Minorities? :             | No OTHERS                                                                                                                                             |
| 21. Do You Belong to? :                                  | Rural                                                                                                                                                 |
| 22. Are you Physically Challenged ? :                    | No                                                                                                                                                    |
| 23. Do you have disability 40% or above ? :              | No                                                                                                                                                    |
| 24. Have you completed your graduation from H.P ? :      | Yes                                                                                                                                                   |

