

# St. Bede's College Shimla

## **CRITERION 7**

(UGC-NAAC "A+" Grade Re-Accredited)

7.1.3 Quality audits on environment and energy regularly undertaken by the Institution. The institutional environment and energy initiatives are confirmed through the following

- 1. Green audit / Environment audit
- 2. Energy audit
- 3. Clean and green campus initiatives
- 4. Beyond the campus environmental promotion activities

Sr. No.	DVV CLARIFICATION	RESPONSE	LINK/PAGE NUMBER
1.	Policy document on environment and energy usage for last completed academic year (2022-2023)	Policy document on Environment and Energy Usage has been provided in the document and also the link of the policies uploaded on college website is provided	2-8 <u>Environment Policy</u> <u>Energy Conservation Policy</u>
2.	Action taken reports and achievement report as clean and Green Campus Initiatives for last completed academic year (2022-2023)	Action taken report and achievement report as clean and Green Campus Initiatives has been provided in the document	9-10
3.	Report of the Green Audit for last completed academic year (2022-2023)	Report of the Green Audit has been provided in the document	11-14
4.	Report of the Energy Audit for last completed academic year (2022-2023)	Report of the Energy Audit has been provided in the document	15-68
5.	Certificate from the external accredited auditing agency for last completed academic year (2022-2023)	Certificate of Energy Audit from the external accredited auditing agency has been provided in the document	69
6.	Geo tagged photographs with caption and date for last completed academic year (2022-2023)	Geo tagged photographs with caption and date has been provided in the document	70-85
7.	Supporting document for beyond the campus environmental promotions for last completed academic year(2022- 2023)	Details of beyond the campus environmental promotion activities has been provided in the document	86-99

## INDEX



St. Bede's College Shimla-171002 (UGC-NAAC "A+" Grade Re-Accredited) College with Potential for Excellence Phone: 0177-2842304, Fax :- 0177-2842498 www.stbedescollege.in, E-mail:- bedescollege@gmail.com

## **GREEN AUDIT/ENVIRONMENT POLICY**

To ensure a clean and healthy environment within and outside the organizations, Government of India through National Environment Policy (NEP), 2006 outlined various measures and policies aimed at promoting environmental conservation and sustainable development. A green/environmental audit is a systematic and comprehensive assessment of an organization's environmental practices, impact, and performance.

### Scope

The primary goal of a green audit is to evaluate and improve environmental sustainability by identifying areas where environmental practices can be enhanced, and resources can be conserved.

## Objectives

- Commitment to a clean and green campus: It is a guiding principle that shapes the decisions related to environmental sustainability.
- Enriching Ecology and Biodiversity: College is committed to enriching ecology and . conserving biodiversity for creating a green and clean campus.
- Implementation of the 4R's: One of the key aspects of the audit is to assess the college's • adherence to the 4R's - Reduce, Reuse, Repair, and Recycle.
- Utilization of Renewable Energy: The college is committed to increasing its use of . renewable energy sources to reduce its carbon footprints.
- Community Awareness Programs: To promote environmental sensitization and . sustainable development in the community the college takes green campus initiatives. beyond the campus to encourage sustainable practices in the broader community.
- Natural Resource Conservation: The college is committed to conserve natural resources and minimizes its water and energy consumption to protect ecosystems and preserve biodiversity.
- Green Initiatives: Green initiatives like tree plantations and awareness programs signify a proactive approach to sustainability.
- Effective Waste Management Practices: The adoption of waste reduction strategies for a . healthier environment.
- Eco-friendly and Smart Technology: Utilizing eco-friendly and smart technology to . reduce pollution showcases a forward-thinking approach to environmental sustainability.

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## **Key Initiatives:**

The Green Audit Manual for St. Bede's College, Shimla, provides a comprehensive plan for assessing, improving, and maintaining environmental sustainability on campus. Establishment of Environment Cell

An environmental awareness cell is formed within the college to oversee and coordinate green initiatives. This cell organizes events such as tree plantation drives and awareness programs to engage the college community.

## **Regular Green Audits**

Periodic green audits are conducted to assess the overall environmental performance of the campus, including air and soil quality and the general ambiance. It helps to identify areas for improvement and take meaningful steps toward achieving and maintaining a sustainable and environmentally friendly campus.

## **Energy Audits**

Energy audits are carried out regularly to assess and improve its energy consumption patterns, reduce costs and minimize its environmental impact.

## Vermi-composting Unit

A vermi-composting unit is established to convert biodegradable waste into nutrient-rich compost, reducing waste and promoting sustainable waste management.

## **Rainwater Harvesting**

Rainwater harvesting is a sustainable and environmentally friendly approach which involves the collection and storage of rainwater for various uses, reducing the dependency on external water sources and promoting sustainable water management.

## Water Storage and Drainage

By ensuring proper water storage and effective drainage, the college optimises water resource utilization, prevents water wastage, and minimise the risk of water-related issues like flooding and erosion.

## **Paper Recycling Unit**

College makes a significant contribution to its green campus goals by operating a paper recycling unit and promoting proper disposal and recycling practices. It also helps in reducing environmental footprints by engaging in sustainable practices.

## Solar Power

Installation of solar power panels on rooftops is a proactive step toward reducing the college's environmental impact, saving energy costs, and contributing to a more sustainable and eco-friendly campus.

## **Environment Awareness Programs**

These programs include lectures, presentations, or workshops that educate students and staff about environmental issues, sustainable practices, and the college's green initiatives.



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## **Tree Plantation Drives**

Planting trees contributes to carbon sequestration, improves air quality, and enhances the overall environment. It also encourages students and staff to actively participate in campus greening efforts.

Promoting cleanliness and waste reduction on campus helps maintain a clean and aesthetically pleasing environment.

Organization of rallies raises awareness about specific environmental issues or campaigns, such as reducing plastic use or protecting local ecosystems.

Workshops and seminars provide a platform for in-depth discussions on environmental topics, promoting a deeper understanding of sustainability principles and practices.

Competitions encourage creativity and innovation among students. They cover various aspects of ecology, from art and design to scientific research.

Establishment of herbal garden helps to identify and protect important plant species. Herbal garden also serves as a medium for biodiversity conservation, educational value and provides medicinal and therapeutic benefits.

# Flora and fauna Identification:

Regular identification and documentation of flora and fauna found on the campus to understand their role in enriching the environment.

# Awareness through Environment Studies Course

Environment Studies is a compulsory course for all students, covering topics such as climate change, biodiversity conservation, and environmental policy. This encourages students to engage in environmental projects and initiatives.

## **Ban on Plastic Use**

The ban on plastic use in college campus is a significant and positive step towards reducing plastic pollution, encouraging eco-friendly alternatives, and promoting sustainability.

This holistic approach reflects the commitment of the college to a cleaner, greener, and more eco-friendly future.

Convener



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## POLICY ON ENERGY CONSERVATION

In recognition of the contemporary imperatives of environmental sustainability and energy optimization, St. Bede's College holds paramount interest in aligning with the Sustainable Development Goals (SDGs). With a commitment to promoting eco-friendliness and harnessing energy efficiently, the energy policy is designed to adhere to the guidelines set forth by the National Institution for Transforming India (NITI) Aayog, emphasizing support for renewable energy resources. Acknowledging the escalating energy demand, St. Bede's College embraces the establishment of alternative energy sources, notably the integration of solar power systems, as a proactive response to the inadequacies of conventional energy sources.

Energy Policy aims to diligently monitor, conserve, and manage the evolving energy needs of the campus. It is the responsibility of the college to cultivate awareness among students and staff regarding effective energy conservation measures. Emphasizing the optimal utilization of electrical energy through the incorporation of renewable solar power systems and judicious consumption of lighting load, the college is committed to maintaining an environmentally conscious campus through the implementation of an energy management system.

Objectives: The energy policy is guided by the following objectives:

- 1. Enhance energy efficiency to curtail consumption and reduce costs.
- 2. Minimize energy usage through the deployment of energy-efficient equipment and the promotion of natural light and ventilation.

Action Plan: In pursuit of energy conservation goals, St. Bede's College will implement the following measures:

- 1. Curtail energy wastage on campus.
- 2. Conduct Green Audit to evaluate and enhance sustainability practices.
- 3. Ensure uninterrupted energy supply through a reliable backup power system.
- 4. Implement energy-efficient practices in supply and demand systems to optimize energy management.
- 5. Gradual replacement of conventional lighting with energy-efficient LED lamps.
- 6. Regular monitoring of electricity bills to gauge the effective utilization of the solar power infrastructure.
- Disseminate awareness on energy conservation through the Environment Cell of the college and organize campaigns.
- 8. Encourage energy-efficient practices such as vehicle pooling and use of buses among students and staff.
- Organize expert lectures on energy conservation for the educational benefit of the college community.

St. Bede's College Shimla



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**Continuous Improvement:** The college is committed to the ongoing review and refinement of its energy policy, ensuring its relevance and efficacy in the pursuit of sustainable energy practices. This commitment extends to periodic updates and adaptations as necessary for the continuous alignment with environmental conservation objectives.

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Principal St. Bede's College Shimle



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## INSTALLATION OF GRID CONNECTED SOLAR POWER PLANTS

(H.P. Govt. Energy Dev. Agency Shimla) Ph. No. 01978-2621430 No. Himurja/SML /Solar Power Plant/2018-19: 2126 Dated: . 7 / -3/20 2.2 To The Principal, St. Bedes College Navbahar, Navbahar, Shimla-02 Subject: -Installation of Grid Connected Solar Power Plant at St. Bedes College, Distt Shimla ; Submission of estimate thereof Sir. Kindly refer to subject noted above;it is intimated that inspection of site for installation of Grid Plant at St. Bedes College Shimla is carried out by Himurja on 6/9/2022 and as per site feasibility & electrical Connections 4 No's Plant of aggregate capacity of 34 Kwp has been proposed on College Auditorium Building. Brief Technical Descriptions of proposed Solar Plants is as under: 1. Invertor: Grid Tied Three Phase Invertors will be provided confirming BIS/IEC Standards. Invertor will be MPPT integrated and will capable of withstanding 10% overload. 2. Solar Modules/ Panels : Above 250 Watt Solar Panel will be provided .Preferred Watage of Module will be 335 Wp . Dimension of 335 Wp Module will be (1meter x2 Meter) and each Module having 26 Kg weight. Solar Modules will use domestic manufactured cell and will confirm IEC Standards. 3. Module Mounting Structure: Hot Dip Galvanised or Aluminum Structure will be used.All bolts nuts & fasteners will be of SS 304 OR Hot Dip Galavanised Iron. 4. Cables: Cables used will be flexible and size will be selected so that losses can be less then 2%. Operating Tempertaure is from -10. Degree Centigrade to 80 Degree Centigrade and voltage rating 660 volt /1000. Volt. 5. Metering: Grid Connectivity including providing DISCOM Tested Net Meter & Solar Meter will be overlocked by Himurja emapanelled vendor. 6. Protection: Necessary Surge , Earthing & Lightning Protection will be provided. Earthing resistance will be 3 assured to be less then 5 Ohm. 7. Warranty : Solar Plants will be in warranty for 5 Years from Date of Installation. It is intimated that once Himurja receive estimated amount ; Supply order is placed to empanelled Firm and work will be completed within 3 Months from date of award. Therefore it is requested to deposit total amount of ₹ 1659420/- ( ₹ Sixteen Lakh Fifty Nine Thousand Four Hundred Twenty ) only as per enclosed estimate confirming technical specification as above and as per tender for proposed Grid Connected Solar Power Plants through Demand Draft favoring Director Himurja Shimla in advance or through RTGS in PO Himurja Shimla Account No. 55070884089 IFSC Code SBIN0014639 payable at Shimla under intimation to this office; so that further action in this matter can be taken accordingly. Yours Sincerely, Encls : As Above 46 Project Officar murja, Disth Shimla HIMob 70181 82062 Energy) Sh BEDE Principal St. Bede's College Shimla 1 17:00 Property 1 at



St. Nebe's College Shimla - 171002 (UGC-NAAC "A+" Grade Re-Accredited) College with Potential for Excellence Phone: 0177-2842304, Fax:- 0177-2842498 www.stbedescollege.in,E-mail:- bedescollege@gmail.com

# ESTIMATE FOR SUPPLY, INSTALLATION AND COMMISSIONING OF SOLAR POWER PLANT

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		Shimi	a ,DISTT. Shimla	(HP)		
Nam	e of Work : Estimate for sup nected ) at St. Bedes College					
Conr	nected ) at St. Bedes College	, Navbaha	r in Distt Shiml	a Solar P	ower Plant (Grid	
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S No	Description	En la la la				
1	P/I of 20 kwp Solar Power	Qty	Capacity	Rate	Amount	
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	College Shimla Roof Top			27.20.2020		
1						
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## ACTION TAKEN REPORTS AND ACHIEVEMENT REPORT AS CLEAN AND GREEN CAMPUS INITIATIVES (2022-2023)

- Working upon the commitment of the college to maintain a cleaner, greener and eco-friendly environment, the college conducted Green and Energy audits to assess its air, soil quality and total energy consumption. The aim of conducting these audits was to improve energy consumption patterns and minimize environmental impact. The following actions were taken to strengthen the initiative towards maintenance of sustainable environment:
  - The college purchased LED bulbs and installed them in the Arts Block and other areas of the college.
  - Installation of solar power panels on roof-tops to save conventional source of energy.
  - An LED monitor (signage board) was purchased to display daily activities and events conducted in the college.
  - > Rainwater Harvesting units of the college were repaired and maintained.

## **Other Initiatives:**

- Waste Disposal: To fulfil one's responsibility towards the environment, St. Bede's College properly manages and disposes off trash produced in the campus. It ensures that the waste collected on everyday basis is separated into dry and wet waste using blue and green dustbins. The garbage collection system of Municipal Corporation, Shimla is used to collect and dispose off non-biodegradable waste. The liquid waste is also properly disposed off in the municipal sewage system. The biological waste produced in the laboratories is autoclaved before its disposal and hazardous waste is drained through concealed pipelines.
- Wastepaper Recycling Unit: The college recycles its wastepapers, cardboards, old books, newspapers, etc. by a Wastepaper Recycling Unit and the paper so recycled is used for craft activities such as making bookmarks, placards, etc. Several training programs have been conducted in the college to train students in recycling wastepaper under theme "Reduce, Reuse and Recycle".
- **Composting Unit**: For sustainable management of waste like grass clippings, dry leaves, a Black Gold Compost unit has been created in the college premises. The college has taken up the practice of composting bio-degradable waste produced on campus, and the compost so produced is used for gardening purposes and sold out to the local buyers.
- Rainwater Harvesting units within the campus are useful for the storage and conservation of water in the institution. The stored water is used to irrigate plants and trees in the garden area.
- Sanitary pad incinerators and vending machines have been installed in the restrooms for women.
- Ban on Plastic Use: The college has taken a significant step towards reducing plastic pollution, thus encouraging eco-friendly alternatives. With this, the campus has been declared as a "Smoke Free Zone".

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- Approximately 30 percent of the classrooms are equipped with solar lighting and around 25 per-cent of the hostel premises use solar water heating system. This has reduced institution's complete reliance on conventional source of energy.
- A Herbal garden has been created within the campus which features medicinal plants with proper labelling and taxonomy. It is a significant initiative to identify and protect important plant species and conserve biodiversity.
- St. Bede's college organized several tree plantation drives on different occasions to sensitize students and community about environment protection and preservation. The students planted around 100 saplings in the adopted village Dhanan.
- The college organized many **cleanliness drives** to observe Bi-cycle day, Clean India Campaign and Annual NSS Camp. These cleanliness drives were based on themes such as "Saaf Ho Sundar Ho, Aisa Mera Bharat Ho".
- With these facilities, many clubs and societies like- Environment Cell, NSS, and NCC unit actively
  organized different programs such as plays, rallies, poster making, essay writing and poetry
  competitions. The themes generally include "Say No to Plastic", "Pahad Hamare Ghar" and many
  more.
- The NSS unit also organized a camp in which students cleaned the college library, computer lab and a cleanliness drive was extended to the adopted village of the college- Dhanan.

## Achievement:

Through these initiatives, the college successfully sensitized the students, staff and the society about the importance and relevance of conserving and protecting our environment and thus promoting sustainable means of living.

Principal St. Bede's College Shimla



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## REPORT OF THE GREEN AUDIT (2022-2023)



## H.P. STATE POLLUTION CONTROL BOARD Regional Office Him-Parivesh Phase-III, BCS, New Shimla (H.P.) - 171009



No. PCB/ROS/St. Bedes /2015 677 . 90 Bill No.:- 3 Dated: 3 05.2013

Monitoring Date:- 24-05-2023 to 26-05-2023

Issued to: - M/s Bedes College, Navbahar, Shimla, District Shimla, HP.

Analysis Report No. 9672240/A-7912-7914 dated 31-05-2023.

Sr. No.	Parameters	Prescribed Limit	Results	Rate	Total Charges		
1.	NO <sub>x</sub>	80 µg/m³	4.5 µg/m <sup>3</sup>				
2.	SO2	80 µg/m³	2.0 µg/m <sup>3</sup>	10,500.00/-	10,500.00		
3.	RSPM	100 µg/m³	40.91 µg/m <sup>3</sup>	2 - 1 - 1 E			
4.	Noise Monitoring	55.0 dB (A)	48.6 dB (A)	18,000.00/-	18,000.00		
	3,000.00						
	1	3,150/-	3,150.00				
	Grand Total (Rs.)						

You are requested to deposit the bill amount as per following detail and under intimation to this office. Beneficiary: - The Environmental Engineer, HPSPCB, R.O. Shimla, H.P.

A/c No. 65023793737

IFSC:- SBIN0014639

Name of Bank & Branch:- SBI, Kasumpati, Shimla - 9, H.P.

Yours faithfully,

Environmental Engineer, HPSPCB, R.O. Shimla

Environmental Engineer, HPSPCB, R.O. Shimla



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Copy to:- Misc. Air Monitoring.

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н.	P.STATE POLLUTION CONTROL BOARD HIM PARIVESH, PHASE-III, NEW SHIMLA-171009
IPSPCB No : 3	Date: 14/07/2023
ndustry Registration ID: 24076	Application No : 993089
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Approved By Env. Engineer ( H. P. State Pollution Control Board)

Endst. No.:

Copy To:-

1. The Member Secretary, HPSPCB Shimla for information please.



LALIT KUMAR bate: 2023.07.14 13:21:39 +05:30

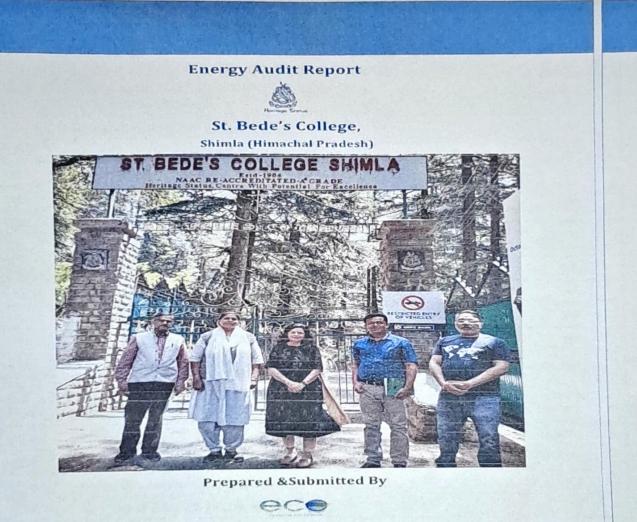
Er. Lalit Thakur Env. Engineer For & on behalf of ( H. P. State Pollution Control Board)

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## **REPORT OF THE ENERGY AUDIT** (2022 - 2023)





ECO LABORATORIES & CONSULTANTS PVT. LTD. An ISO 9001:2015, ISO 14001:2015 &ISO 45001:2018 certified Company QCI-NABET, MOEF&CC, NABL and PPCB approved Laboratory



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## Energy Audit Report for St. Bede's College (Shimla, Himachal Pradesh)



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Principal St. Bede's College Shimla

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Energy Audit Report for St. Bede's College (Shimia, Himachal Pradesh)



**Executive Summery** 

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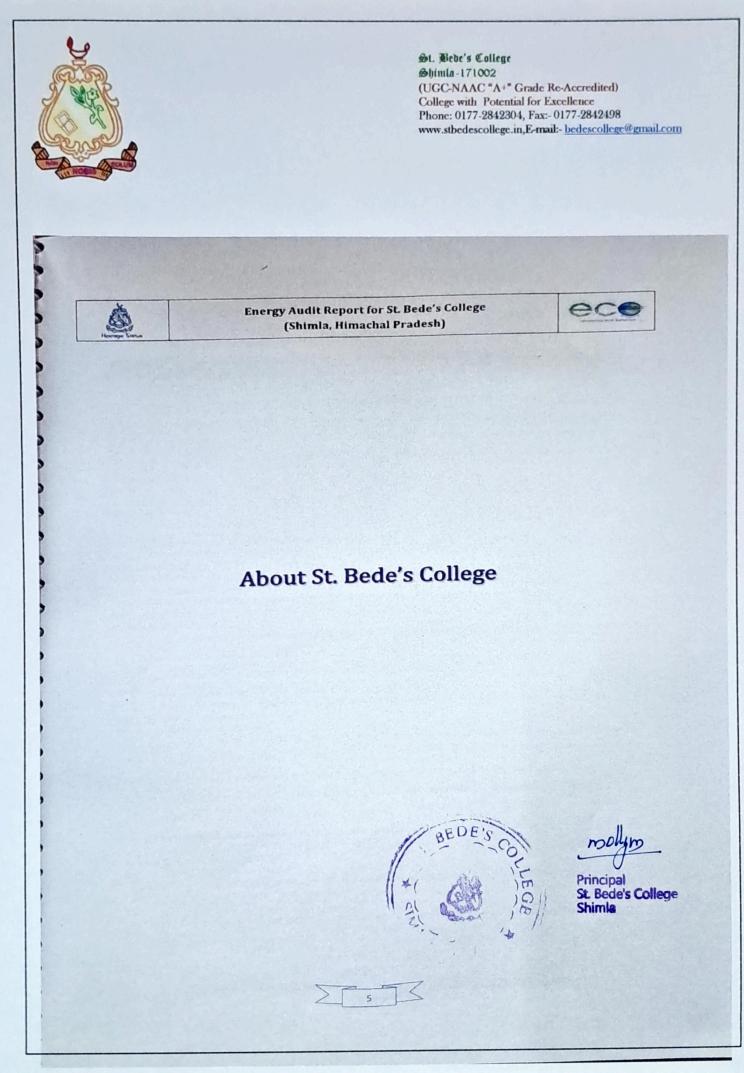
#### **Executive Summary**

A Nation's growth starts from its educational institutions, where the ecology is thought as a prime factor of development associated with environment. A clean and healthy environment aids effective learning and provides a conducive learning environment. Educational institutions now a day are becoming more sensitive to environmental factors and more concepts are being introduced to make them eco-friendly.

Energy today has become a key factor in deciding the product cost at micro level as well as in dictating the inflation and the debt burden at the macro level. Energy cost is a significan factor in economic activity at par with factors of production like capital, land and labour. The imperatives of an energy shortage situation call for energy conservation measure, which essentially mean using less energy for the same level of activity. Energy Audit attemptstobalance the total energy inputs with its use and serves to identify all the energy stream's in the systems and quantifies energy usage's according to its discrete function. Energy Audit helps in energy cost optimization, pollution control, safety aspects and suggests the methods to improve the operating & maintenance practices of the system. It is instrumental in coping with the situation of variation in energy cost availability, reliability of energy supply, decision on appropriate energy mix, decision on using improved energy conservation equipment's Instrumentation and technology.

Energy Audit is the key to a systematic approach for decision-making in the area of energy management. It attempts to balance the total energy inputs with its use, and serves to identify all the energy streams in a facility. It quantifies energy usage according to its discrete functions.

The Energy Audit would give a positive orientation to the energy cost reduction, preventive maintenance and quality control programmes which are vital for production and utility activities. Such an audit programme will help to keep focus on variations which occur in the energy costs, availability and reliability of supply of energy, decide on appropriate energy mix, identify energy conservation technologies, retrofit for energy conservation equipment etc. The primary objective of Energy Audit is to determine ways to reduce energy consumption per unit of product output or to lower operating costs. The present report shows the energy auditor St Bede's College in terms of pre-audit phase, audit phase and post audit phase. BEDE'S





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### Energy Audit Report for St. Bede's College (Shimla, Himachal Pradesh)



## About St. Bede's College, Shimla

St. Bede's College, Shimla, established in 1904, is a historical and educational landmark of North India which aims primarily at providing quality higher education and training to women. It is engaged in equipping students with relevant and appropriate skills, attitudes and experiences, for meeting the challenges of the life. The institute was Re-Accredited with A+ grade third time by NAAC in 2016. It has also been granted College with Potential for Excellence and Heritage Status by UGC.

#### Motto of College

"Non Nobis Solum"

Means Not for Ourselves Alone

#### Vision of College

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To form well integrated individuals who are assets to contemporary society.

#### **Mission of College**

- Inspire young women to achieve academic excellence. Teach discernment so that our students think for themselves and think correctly.
- Encourage and recognize talent in individual students.
- Create awareness that education is a continuous quest.

#### Socially we work towards:

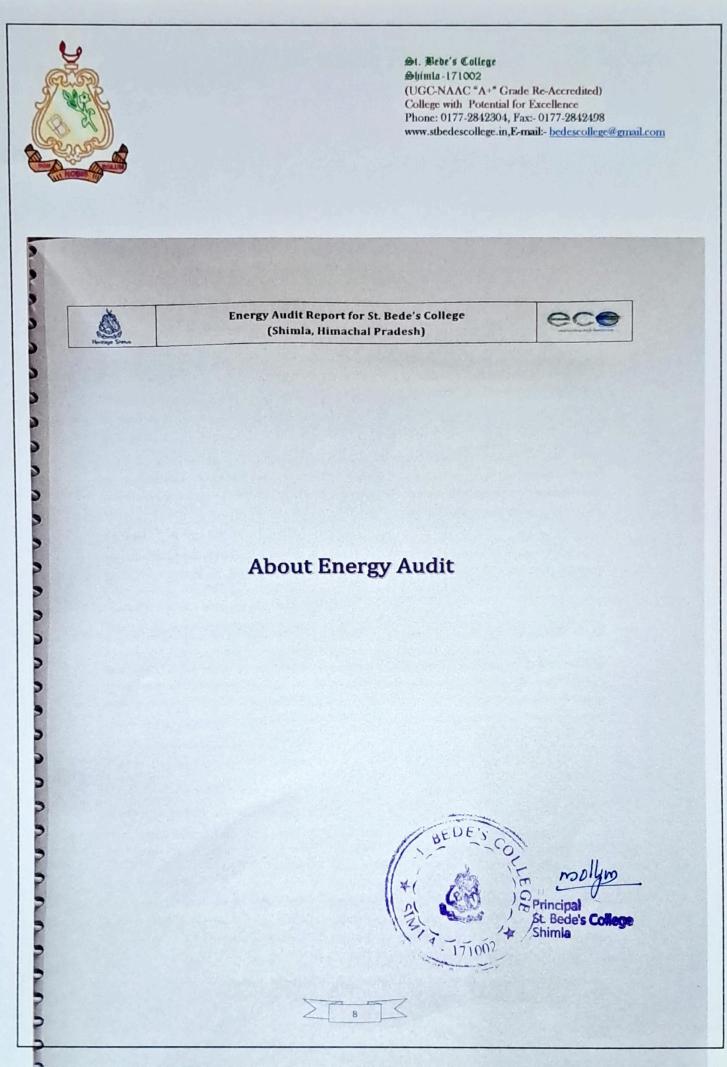
- Preparing young women for their role in the future as good career women, wives and mothers for creating happy homes.
- Fostering team spirit and encouraging a sense of responsibility and self-discipline.
- Teaching them to adjust to the changing social milieu while not forgetting the traditional values.
- Sensitizing them to reach out to the marginalized and the underprivileged.

### Spiritually we work towards:

- Leading them to have faith in God, themselves and others, who would live their lives in the light of faith.
- Exposing them to values that are eternal and nurturing them to be come be acons of light and ambassadors of harmony.



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### **About Energy Audit**

In broad sense, Energy Efficiency means economizing on the use of energy without adversely affecting economic growth and development. It includes improving the efficiency of energy extraction, Transmission and Distribution and increasing the productivity of energy use.

#### **Designated** consumers

Central Govt. specify the following criteria for energy intensive Industries and other establishments. (As per EC Act 2001, Section 14(e)), for Industries Electrical connected load - 5000 KW and above Designated Consumers to get energy audit by Accredited energy audit firms

## Bureau of Energy Efficiency (BEE)

The Bureau of Energy Efficiency is an agency of the Government of India, under the Ministry of Power created in March 2002 under the provisions of the nation's 2001 Energy Conservation Act The agency's function is to develop programs which will increase the conservation and efficient use of energy in India

## Methodology Adopted for Energy Audit

As per the Energy Conservation Act, 2001, Energy Audit is defined as "the verification, monitoring and analysis of use of energy including submission of technical report containing recommendations for improving energy efficiency with cost benefit analysis and an action plan to reduce energy consumption".

There are three phases of Energy Audit

- Pre audit phase
- Audit phase
- Post audit phase

Above phases include following stages

#### Data Collection

Preliminary data collection phase, exhaustive data collection was performed using different tools such as observation, survey communicating with responsible persons and measurements. Following steps were taken for data collection:

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- o The team went to each department, centres, Library, canteen etc.
- o Data about the general information was colleged by observation and interview.

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## Energy Audit Report for St. Bede's College (Shimla, Himachal Pradesh)



 The power consumption of appliances was recorded by taking an average value in some cases.

### **Data Analysis**

Detailed analysis of data collected include: calculation of energy consumption, analysis of latest electricity bill of the campus, understanding the tariff plan provided by the Himachal Power Corporation Limited. Data related to water usages were also analysed using appropriate methodology.

#### Recommendation

On the basis of results of data analysis and observations, some steps for reducing power and water consumption were recommended. Proper treatments for waste were also suggested. Use of fossil fuels has to be reduced for the sake of community health.

The above target areas particular to the college was evaluated through questionnaire circulated among the students for data collection. Five categories of questionnaires were distributed. The formats of these are given below.

### Pre audit Phase

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# Survey Form for data collection

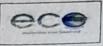
- o List ways that you use energy in your college. (Electricity, electric stove, kettle, microwave, and others).
- o Electricity bill amount for the last Oneyear
- Weight of firewood used per month and amount of money spent? Also mention the amount spent for petrol/diesel/ others forgenerators
- o Is there any energy saving methods employed in your college? If yes, please specify. If no, suggest some.
- o How much money does your college spend on energy such as electricity etc. in a month? (Record monthly for the year 2021).
- o How many CFL bulbs has your college installed? Mention use (Hours used/day for how many days in a month)
- o Energy used by each bulb per month? (For example- 60 watt bulb x 4 hours x BEDE'S number of bulbs = kwh).
- o How many LED bulbs are used in your college? Mention the use (Hous used/day for how many days in a month)

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### Energy Audit Report for St. Bede's College (Shimla, Himachal Pradesh)



Principal St. Bede's Shimle =

- Energy used by each bulb per month? (kwh).
- How many incandescent (tungsten) bulbs have your college installed? Mentions use (Hours used/day for how many days in a month)
- o Energy used by each bulb per month? (kwh).
- How many fans are installed in your college? Mention use (Hours used/day for how many days in a month)
- o Energy used by each fan per month? (kwh)
- How many air conditioners are installed in your college? Mention use (Hours used/day, for how many days' in a month)
- o Energy used by each air conditioner per month? (kwh).
- How many electrical equipment's including weighing balance are installed your college?
- Mention the use (Hours used/day for how many days in a month)
- o Energy used by each electrical equipment per month? (kwh).
- How many computers are there in your college? Mention the use (Hours used/day for how many days in amonth)
- o Energy used by each computer per month? (kwh)
- How many photocopiers are installed by your college? Mention use (Hours used/day for how many days in amonth).
- How many cooling apparatuses are in installed in your college? Mention use (Hours used/day for how many days in a month)
- Energy used by each cooling apparatus per month? (kwh) Mention use (Hours used/day for how many days in a month)
- Energy used by each photocopler per month? (kwh) Mention the use (Hours used/day for how many days in a month) how many inverters your collage installed? Mentions use (Hours used/day for how many days in a month)
- o Energy used by each inverter per month? (kwh)
- How many electrical equipment are used in different labs of your college? Mention use (Hours used/day for how many days in a month)

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#### Energy Audit Report for St. Bede's College (Shimla, Himachal Pradesh)



- Energy used by each equipment per month? (kwh)
- How many heaters are used in the canteen of your college? Mention the use (Hours used/day for how many days in a month)
- Energy used by each heater per month? (kwh)
- No of street lights in yourcollege?
- Energy used by eachstreet light per month? (kwh)
- o No. of TV in your college and hostels?
- o Energy used by each TV per month? (kwh)
- Any other item that uses energy (Please write the energy used per month) Mention the use (Hours used/day for how many days in a month)
- Are any alternative energy sources/nonconventional energy sources employed / installed in your college? (i.e. photovoltaic cells for solar energy, windmill, energy efficient stoves, etc..) Specify.
- o Doyou run "switch off' drills at college?
- o Are your computers and other equipment put on power-saving mode?
- Does your machinery (TV, AC, Computer, weighing balance, printers, etc.) run on standby mode most of the time? Ifyes, how many hours?
- o What are the energy conservation methods adapted by your college?
- How many boards displayed for saving energy awareness?
- o How much ash is collected after burning fire wood per day in the canteen?
- Write a note on the methods/practices/adaptations by which you can reduce the energy use in your college campus in future.

#### **Audit Phase**

In St. Bede's College of Shimla, energy auditing was done with the help of team teaching staff. The energy audit began with the teams walking through all the different facilities at the college, determining the different types of appliances and utilities (lights, toilets, fridges, etc.) as well as measuring the usage per item (Watts indicated on the appliance) and identifying the relevant consumption patterns (such as how often appliance is used) and their impacts.

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#### Energy Audit Report for St. Bede's College (Shimla, Himachal Pradesh)



The staff and learners were interviewed to get details of usage, frequency or general characteristics of certain appliances.

#### **Data collection**

Data collection was done in the sectors such as sources of Energy and energy consumption pattern, College records and documents were verified several times to clarify the data received through survey and discussions.

#### Site Tour

Site inspection was done along with staff. Questionnaires were answered during site tour the relevant documents were collected.

#### **Review of Documents and Records**

Documents such as electricity bills, registers of electricity, fuel consumption were collected and reviewed.

#### Site inspection

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College and its premises were visited and analyzed by the audit-teams several times to gather information. Campus trees were counted and identified. Play grounds, canteen, library, office rooms and parking grounds were also visited to collect data. canteen and hostel kitchen mess were counted.

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Energy Audit Report for St. Bede's College (Shimla, Himachal Pradesh)



# Auditing of Energy Management

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#### Energy Audit Report for St. Bede's College (Shimla, Himachal Pradesh)



#### **Auditing for Energy Management**

Energy is one of the major inputs for the economic development of any country. The fundamental goal of energy management is to produce goods and provide services with the least cost and least environmental effect. Also it can be said as "the strategy of adjusting and optimizing energy, using system and procedure so as to reduce energy requirements per unit of output while holding constant or reducing total costs of producing the output from these systems". The energy audit is key to a systematic approach for decision making in the area of energy management. It attempts to balance the total energy inputs with its use, and serve to identify all the energy streams in a facility.

#### a) Electrical Energy

Energy resources utilized by all the departments, support services and the administrative buildings of St. Bede's College, Shimla, include electricity, solar energy and liquid fuels as petroleum. Major use of the energy is at office, canteen, hostel and laboratories, for lighting, transportation, cooking and workshop instruments. Electricity is also supplied to the College campus by Himachal Pradesh Electricity Board. The communication process for awareness in relation to energy conservation is found inadequate.

- Regular monitoring of equipment's and immediate rectification of any problems.
- · Employment of more solar panels and other renewable energy sources.
- Conduct more save energy awareness programs for students and staff.
- Observe a power saving day every year.
- Automatic power switch off systems may be introduced.

#### b) Fuel Energy

The fuel energy audit determines the approximate use of petrol or diesel by the vehicles inside the College. It also includes the efforts taken by the College to conserve the fuel. The conventional source of fuel for the vehicle is petrol and diesel. Number of vehicles used by students, teaching and non-teaching staff of College and visitors are considered as source of fuel consumption and air emissions. So, the data regarding fuel utilization for students, teaching and non-teaching staff of College and visitor are monitored in the study. For the purpose of the fuel energy audit the entire College campus with infrastructure is divided into groups. With respect to the mentioned classes the survey was carried out regarding the petrol/diesel fuel use in by students, teaching and non-teaching staff and visitors coming with vehicles on the campus

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#### Energy Audit Report for St. Bede's College (Shimla, Himachal Pradesh)



As the part of fuel energy management and reduction of carbon footprints, the institute has initiated some efforts as introduced electric bike for campus use

#### c) Solar Energy

The institute has installed solar power plant solar water heating systems.

## Energy Sources and Consumption Area in Collage

There is hostel and supporting infrastructures like library, administrative block, auditorium and cafeteria.

#### **Energy Source**

Power supply from State Power Supply Department. In case of power cut supply power to be fulfil demands with help of generator which runs on diesel as fuel

- Generator Set No. 1 (250 KVA)
- ✤ Generator Set No. 2 (63KVA)
- Power efficiency of generator is 80%

### Energy consumption in College

Month wise Energy consumption by the college is shown in table 2.

Table 2: Meter wise Energy Consumption Record of College

| S.NO | Description | Old<br>Reading | Meter<br>Reading | consumed<br>unit | Amount  |
|------|-------------|----------------|------------------|------------------|---------|
| 1    | March       | 4478           | 4927             | 449              | 2523.6  |
| 2    | April       | 4927           | 5186             | 259              | 1507.13 |
| 3    | Мау         | 5186           | 5412             | 226              | 1302.88 |
| 4    | June        | 5412           | 5611             | 199              | 1192.41 |
| 5    | July        | 5611           | 5674             | 63               | 469.41  |
| 6    | August      | 5674           | 5767             | 93               | 643.24  |
| 7    | September   | 5767           | 5995             | . 228            | 4335.49 |
| 8    | October     | 5995           | 6209 / BE        | 214 6            | 1286.08 |

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| AL STATE | Ener             | gy Audit Report fo<br>(Shimla, Himac |                  | College          | ece                                   |
|----------|------------------|--------------------------------------|------------------|------------------|---------------------------------------|
|          | November         | 6209                                 | 6501             | 292              | 1661.8                                |
| 0        | December         | 6501                                 | 6772             | 271              | 1575.1                                |
| 1        | January          | 6772                                 | 6855             | 83               | 583.63                                |
| 2        | February         | 6855                                 | 7144             | 289              | 1658.8                                |
| leter    | No 1111404108    |                                      |                  |                  |                                       |
| .NO      | Description      | Old<br>Reading                       | Meter<br>Reading | consumed<br>unit | Amount                                |
| 1        | March            | 24832                                | 25511            | 679              | 3731.29                               |
| 2        | April            | 25511                                | 25967            | 456              | 2542.07                               |
| 3        | Мау              | 25967                                | 26322            | 355              | 1966.07                               |
| 4        | June             | 26322                                | 26658            | 336              | 1911.85                               |
| 5 -      | July             | 26658                                | 27086            | 428              | 2305.1                                |
| 6        | August           | 27086                                | 27502            | 416              | 2366.05                               |
| 7        | September        | 27502                                | 27963            | 461              | 2558.55                               |
| 8        | October          | 27963                                | 28493            | 530              | 2939.36                               |
| 9        | November         | 28493                                | 29137            | 644              | 3514.86                               |
| 10       | December         | 29137                                | 29893            | 756              | 4121.41                               |
| 11       | January          | 29893                                | 30489            | 596              | 3277.19                               |
| 12       | February         | 30489                                | 31102            | 613              | 3398.84                               |
| Mete     | er No 1111404109 |                                      |                  |                  | · · · · · · · · · · · · · · · · · · · |
| S.NO     | Description      | Old<br>Reading                       | Meter<br>Reading | consumed<br>unit | Amount                                |
| 1        | March            | 134339                               | 136157           | 1818             | 9711.36                               |
| 2        | April            | 136157                               | 137311           | 1154             | 6206.64                               |
| 3        | Мау              | 137311                               | 138283           | 972 DE'S         | 5152.89                               |
| 4        | June             | 138283                               | 139504           | 1221             | 6557.92                               |

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Principal St. Bede's College Shimla

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|         | Ener          | gy Audit Report<br>(Shimla, Hima |                  |                  | e        |
|---------|---------------|----------------------------------|------------------|------------------|----------|
| Meter   | No 1111404262 |                                  |                  | 7                |          |
| S.NO    | Description   | Old<br>Reading                   | Meter<br>Reading | consumed<br>unit | Amount   |
| 1       | March         | 297546                           | 304692           | 7146             | 37683.04 |
| 2       | April         | 304692                           | 308523           | 3831             | 20206.57 |
| 3       | May           | 308523                           | 309974           | 1451             | 7466.57  |
| 4       | June          | 309974                           | 311986           | 2012             | 10710.35 |
| 5       | July          | 311986                           | 314644           | 2658             | 14093.1  |
| 6       | August        | 314644                           | 316433           | 1789             | 9741.55  |
| 7       | September     | 316433                           | 320402           | 3969             | 20975.05 |
| 8       | October       | 320402                           | 325636           | 5234             | 27635.86 |
| 9       | November      | 325636                           | 331674           | 6038             | 32227.75 |
| 10      | December      | 331674                           | 337814           | 6140             | 32387.3  |
| 11      | January       | 337814                           | 339516           | 1702             | 9083.08  |
| 12      | February      | 339516                           | 345078           | 5562             | 29463.43 |
| Aeter N | o 1111404626  |                                  |                  |                  | 1.5.28   |
|         |               | Old                              | Meter            | consumed         |          |

| S.NO | Description | Old<br>Reading | Meter<br>Reading | consumed<br>unit | Amount   |
|------|-------------|----------------|------------------|------------------|----------|
| 1    | March       | 43326          | 44079            | 753              | 4119.88  |
| 2    | April       | 44079          | 44219            | 140              | 882.66   |
| 3    | May         | 44219          | 44219            | 0                | 125.91   |
| 4    | June        | 44219          | 44475            | 256              | 1342.01  |
| 5    | July        | 44475          | 44894            | 419              | 2338.01  |
| 6    | August      | 44894          | 45306            | 412              | 2344.29  |
| 7    | September   | 45306          | 46171            | 865BEDE          | (4679.79 |
| 8    | October     | 46171          | 46859            | 688              | 3772.88  |

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|       | End              |                | y Audit Report for St. Bede's College<br>(Shimla, Himachal Pradesh) |                  |         |   |
|-------|------------------|----------------|---------------------------------------------------------------------|------------------|---------|---|
| 9     | November         | 46859          | 47710                                                               | 851              | 4596.35 | 7 |
| 10    | December         | 47710          | 48393                                                               | 683              | 3738.65 |   |
| 11    | January          |                | and the second                                                      | 0                |         |   |
| 12    | February         | 48338          | 345078                                                              | 296740           | 4263.45 |   |
| Met   | er No 1111404739 |                |                                                                     | - Arrest Arrest  |         |   |
| S.NO  | ) Description    | Old<br>Reading | Meter<br>Reading                                                    | consumed<br>unit | Amount  |   |
| 1     | March            | 52763          | 53699                                                               | 936              | 5415.74 | 1 |
| 2     | April            | 53699          | 54451                                                               | 752              | 4364.74 |   |
| 3     | May              | 54451          | 55085                                                               | 634              | 3634.46 |   |
| 4     | June             | 55085          | 55717                                                               | 632              | 3692.5  |   |
| 5     | July             | 55717          | 56281                                                               | 564              | 3301    |   |
| 6     | August           | 56281          | 56882                                                               | 601              | 3563.06 |   |
| 7     | September        | 56882          | 57483                                                               | 601              | 3508.72 |   |
| 8     | October          | 57483          | 58222                                                               | 739              | 4301.34 |   |
| 9     | November         | 58222          | 58878                                                               | 656              | 3871.56 |   |
| 10    | December         | 58878          | 59641                                                               | 763              | 4431.01 |   |
| 11    | January          | 59641          | 60340                                                               | 699              | 4068    |   |
| 12    | February         | 60340          | 60930                                                               | 590              | 3497.67 |   |
| Meter | No 1111404872    |                |                                                                     |                  |         |   |
| S.NO  | Description      | Old<br>Reading | Meter<br>Reading                                                    | consumed<br>unit | Amount  |   |
| 1     | March            | 48396          | 48396                                                               | 0                | 166.39  |   |
| 2     | April            | 48396          | 48396                                                               | 0                | 148.18  |   |
| 3     | May              | 48396          | 48396                                                               | 0 DE'S           | 136.43  |   |
| 4     | June             | 48396          | 48396                                                               | Stores C         | 42.97   |   |

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|       | Energ         | y Audit Report for<br>(Shimla, Himach |                  | ollege           | ece                         |     |
|-------|---------------|---------------------------------------|------------------|------------------|-----------------------------|-----|
| 5     | July          | 48396                                 | 48399            | 3                | 112.18                      |     |
| 6     | August        | 48399                                 | 48399            | 0                | 149.54                      |     |
| 7     | September     | 48399                                 | 48399            | 0                | 137.79                      |     |
| 8     | October       | 48399                                 | 48399            | 0                | 157.18                      |     |
| 9     | November      | 48399                                 | 48399            | 0                | 135.94                      |     |
| 10    | December      | 48399                                 | 48399            | 0                | 152.49                      |     |
| 11    | January       | 48399                                 | 48400            | 1                | 153.89                      |     |
| 12    | February      | 48400                                 | 48470            | 70               | 528.23                      |     |
| Meter | No 1111401049 |                                       |                  | 1200             |                             |     |
| S.NO  | Description   | Old<br>Reading                        | Meter<br>Reading | consumed<br>unit | Amount                      |     |
| 1     | March         | 2662.3                                | 4042.7           | 1380.4           | 9517                        |     |
| 2     | April         | 4042.7                                | 5149.2           | 1106.5           | 8163.72                     |     |
| 3     | May           | 5149.2                                | 5149.2           | 0                | 2696                        |     |
| 4     | June          | 5149.2                                | 5149.2           | 0                | 2696                        |     |
| 5     | July          | 5149.2                                | 5182.9           | 33.7             | 2862.5                      |     |
| 6     | August        | 5182.9                                | 5203.7           | 20.8             | 2798.3                      |     |
| 7     | September     | 5203.7                                | 5225.1           | 21.4             | 2801.74                     |     |
| 8     | October       | 5225.1                                | 5235             | 9.9              | 2744.92                     |     |
| 9     | November      | 5235                                  | 5260             | 25               | 2821.5                      |     |
| 10    | December      | 5260                                  | 5330             | 70               | 3039.89                     |     |
| 11    | January       | 5330                                  | 5333             | 3                |                             |     |
| 12    | February      | 5333                                  | 5394.4           | 61.4             | 2999                        |     |
| Meter | No 1111401050 |                                       |                  | Unamow Iren      |                             |     |
| S.NO  | Description   | Old<br>Reading                        | Meter<br>Reading | consumed         | Comount                     | 11  |
|       |               | 2                                     | 20               | *(               | Princip<br>St. Bee<br>Shiml | pal |



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| Č.    | En              | ergy Audit Report<br>(Shimla, Hima |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ece      |
|-------|-----------------|------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| 1     | March           | 110389                             | 112252.5         | 1863.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 12809.59 |
| 2     | April           | 112252.5                           | 113417.7         | 1165.2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 9461.25  |
| 3     | May             | 113417.7                           | 114085.7         | 668                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 7004.5   |
| 4     | June            | 114085.7                           | 114617.3         | 531.6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 6429.46  |
| 5     | July            | 114617.3                           | 115249.7         | 632.4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 6327.51  |
| 6     | August          | 115249.7                           | 116140.9         | 891.2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 7909.76  |
| 7     | September       | 116140.9                           | 117753.9         | 1613                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 11673.63 |
| 8     | October         | 117753.9                           | 119468.9         | 1715                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 12177.82 |
| 9     | November        | 119468.9                           | 120894.8         | 1425.9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 10749.37 |
| 10    | December        | 120894.8                           | 123071.3         | 2176.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 14458.09 |
| 11    | January         | 123071.3                           | 125001.2         | 1929.9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |
| 12    | February        | 125001.2                           | 127700.4         | 2699.2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 17040.75 |
| Meter | r No 1111401051 | 18                                 |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| S.NO  | Description     | Old<br>Reading                     | Meter<br>Reading | consumed<br>unit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Amount   |
| 1     | March           | 67337.5                            | 69245.1          | 1907.6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 16500.94 |
| 2     | April           | 69238.1                            | 69839            | 600.9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |
| 3     | Мау             | 69839                              | 69548.3          | -290.7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 6674.8   |
| 4     | June            | 69548.3                            | 70073            | 524.7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 7791.24  |
| 5     | July            | 70073                              | 70710.6          | 637.6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 9927.42  |
| 5     | August          | 70710.6                            | 71243.1          | 532.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 9363.42  |
| ,     | September       | 71243.1                            | 72902.3          | 1659.2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 15215.22 |
|       | October         | 72902.3                            | 74397.1          | 1494.8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 14364    |
|       | November        | 74397.1                            | 76294.1          | 1897                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 16444    |
|       |                 |                                    | 79050            | 2755.905'5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 20992    |
| 0     | December        | 76294.1                            | 11050            | a provide a second seco |          |

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|       |                                                                                                                                          |                                                                       | هhiml<br>(UGC<br>Colleg<br>Phone             | ede's College<br>a-171002<br>-NAAC "A+" Grad<br>e with Potential fo<br>: 0177-2842304, Fa<br>thedescollege.in,E-t | r Excellence |
|-------|------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------|
| Ener  |                                                                                                                                          | rgy Audit Report for St. Bede's College<br>(Shimla, Himachal Pradesh) |                                              |                                                                                                                   |              |
| 12    | February                                                                                                                                 | 79171                                                                 | 82183                                        | 3012 2                                                                                                            | 22219        |
| F     | 50000<br>45000<br>9940000<br>35000<br>25000<br>20000<br>15000<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | Unit Consumed                                                         | Bill Amount                                  | 3000<br>2500<br>2000<br>1500<br>1000<br>5000<br>0                                                                 |              |
| Table | : Yearly Power Load<br>Energy Meter                                                                                                      | l/ Consumption an                                                     | d Billing cost<br>Charges per unit @<br>4.70 | Bill Amount Paid                                                                                                  | Surcharges   |
|       | No 1111404107                                                                                                                            | 2666                                                                  | 12530.2                                      | 18739                                                                                                             | 5163         |
| Meter | No 1111404107<br>No 1111404108                                                                                                           | 6270                                                                  | 29469                                        | 34632                                                                                                             | 3352.5       |
| Meter | No 1111404109                                                                                                                            | 5165                                                                  | 24275.5                                      | 27628                                                                                                             | 28273.6      |
| Meter | No 1111404109<br>No 1111404262                                                                                                           | 47532                                                                 | 223400.4                                     | 251674                                                                                                            | 4658.3       |
| Mater | No 1111404262                                                                                                                            | 5861                                                                  | 27546.7                                      | 32205                                                                                                             | 4030.3       |

47650

1935

43141

116042

161711

735357

9265.1

1587.2

30300.6

34680.3

77745.5

201234.9

38384.9

347.8

12840.4

81361.7

83965.5

Meter No 1111404262 5861 Meter No 1111404626 8167 Meter No 1111404739 74 Meter No 1111404872

Meter No 1111401050 Meter No 1111401051 Yearly Paid Amount

Meter No 1111401049

## **Estimation of Electrical Load**

|                | Computer lab 1-2, Of     | Running | Intermediate | Standby |
|----------------|--------------------------|---------|--------------|---------|
| S. No          | Description              | Load    | Load E       |         |
| 5. NO          | the second second second | 1100    | 1720         | 280     |
| 1 Lighting Los | ad                       |         |              | 1-      |
|                |                          |         | p.           | 10      |
|                | 500                      | 77 12   | 11 8:45      | 10      |
|                | 2 2                      | 2       | 1 62%        |         |
|                |                          |         | AL Call      | e )"    |
|                |                          |         | A. GAR       |         |

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| A  |                                            | port for St. Bede's College<br>limachal Pradesh) | •                         | ec    |
|----|--------------------------------------------|--------------------------------------------------|---------------------------|-------|
| 38 | Coffee Machine                             |                                                  | 100                       |       |
|    | Total Load                                 | 720                                              | 490                       | 0     |
|    | Real Strength and the second second second | Library                                          | Contraction 19            |       |
| 39 | Lighting Load                              | 7164                                             |                           |       |
| 40 | Other Load                                 | 100                                              | 100                       |       |
|    | Total Load                                 | 7264                                             | 100                       | 0     |
|    | Ya                                         | rd (Campus Lights)                               | States and                |       |
| 41 | LED Flood Light 100W                       | 2000                                             | San Sha                   |       |
|    | LED 20W Bulb                               | 120                                              | You and a second          |       |
|    | Total Load                                 | 2120                                             | 0                         | 0     |
|    |                                            | Hostel                                           | Contraction of the second |       |
| 43 | Lighting Load                              | 6791                                             | 6963                      | 540   |
| 44 | Exhaust Fan                                | 300                                              |                           |       |
| 55 | Geyser                                     | 38000                                            | 38000                     | 22000 |
| 46 | Iron (Press)                               | 800                                              | 400                       |       |
| 47 | Heater 1500W                               | 16500                                            | 24000                     | 9000  |
| 48 | Other Load                                 | 225                                              | 200                       | 200   |
| 49 | Pantry                                     | 6600                                             | 650                       | 21740 |
|    | Total Load                                 | 69216                                            | 70213                     | 31740 |
|    | and the second produces and                | Canteen                                          |                           |       |
| 50 | Lighting Load                              | 120                                              | 180                       |       |
| 51 | Exhaust Fan                                | 75                                               |                           |       |
| 52 | Geyser                                     | 2000                                             | C. Law                    |       |
| 53 | Pantry                                     | 680                                              | 180                       | 0     |
|    | Total Load                                 | 2875                                             | 100                       |       |
|    |                                            | 37 KW                                            |                           |       |
|    | Total Lighting Load                        | 4.1 KW                                           | Strange Street            |       |
|    | Conventional Light                         | 25 KW                                            |                           |       |
|    | CFL Light                                  | 7.4 Kw                                           |                           |       |

| Total Lighting Load           | 4.1 KW       |
|-------------------------------|--------------|
| Conventional Light            | 25 KW        |
| CFL Light                     | 7.4 Kw       |
| LED Light                     | 7.4 8.0      |
|                               | 72 KW        |
| Heaters                       | States No. 1 |
|                               | 10 KW        |
| Geyser                        |              |
| Office Equipment & Other Load | 25.5 Kw      |
| Office equipment              |              |
|                               | 15 KW        |
| Misc. Load                    |              |

## Key Findings and Observations of Energy Use

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The base of energy audit is that its findings are supported by documents and verifiable information. The audit process seeks, on a sampled basis, so track past actions activities, events, and procedures to ensure that they are carried out according to systems

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requirements and in the correct manner. Energy audits form a part of a process. Although they are individual events, the real value of energy audits is the fact that they are carried out, at defined intervals, and their results can illustrate improvement or change over time.

Although audits are carried out using policies, procedures, documented systems and objectives as a test, there is always an element of subjectivity in an audit. The essence of any energy audit is to find out how well energy management equipment is performing. Each of the three components are crucial in ensuring that the organizations energy performance meets the goals set in its energy policy.

#### **Costing of Energy Consumption:**

- Electricity charges Rs.7,35,358/month
- Number of Generators =2 Nos. (250kVA &63kVA)
- Cost of generator fuel = Rs. 10,000 / month
- Total cost of energy consumed =Rs. 7,45,358/month

## Equipment Load of College

| College (                           | Meter No. 1 & Meter NO. 2) |
|-------------------------------------|----------------------------|
| Sr. No.                             | Name of the Equipment      |
| 1                                   | Laptop (18)                |
| 2                                   | Heater (14)                |
| Geograph                            | ny Lab (Meter NO. 2)       |
| Sr. No.                             | Name of the Equipment      |
| 1                                   | Tracing Table (2)          |
| 2                                   | Globe (2)                  |
| 3                                   | Overhead Projector (1)     |
| 4                                   | Desktops (9)               |
| 5                                   | Printer (1)                |
| 6                                   | Smart Board (1)            |
| Music (Me                           | eter NO. 8)                |
| Sr. No.                             | Name of the Equipment      |
| 1                                   | Digital Tanpura            |
| 2                                   | Desktop BEDE'S             |
| and all a second provide the second | y Lab (Meter NO. 3)        |

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|-----------|--------------------------------------------------------------------------|----------|
| Sr. No.   | Name of the Equipment                                                    |          |
| 1         | Depth Perception Apparatus                                               |          |
| 2         | Memory Drum                                                              |          |
| 3         | Mirror Drawing Apparatus                                                 |          |
| 4         | Steadiness Tester                                                        |          |
| 5         | Human Maze Learning                                                      |          |
| 6         | Division of Attention Board                                              |          |
| 7         | Colour Mixture Apparatus                                                 |          |
| 8         | Tapping Board                                                            |          |
| 9         | reaction Time Apparatus                                                  |          |
|           | Lab (Meter NO. 2)                                                        |          |
| Sr. No.   | Name of the Equipment                                                    |          |
| 1         | Trinocular Olympus Microscope                                            |          |
| 2         | Binocular Light Microscope                                               |          |
| 3         | Stereo Zoom Trinocular Microscope                                        |          |
| 4         | Incubator                                                                |          |
| 5         | Geyser                                                                   |          |
|           | er Lab (Meter NO. 1)                                                     |          |
| Sr. No.   | Name of the Equipment                                                    |          |
| 1         | UPS (Desktop-69), Firewall, Server, Router,<br>Printer Connected         |          |
| 2         | Projector                                                                |          |
| 3         | Visualizer (1)                                                           |          |
| Physics L | ab (Meter NO. 2)                                                         |          |
| Sr. No.   | Name of the Equipment                                                    |          |
| 1         | ionization Pot.                                                          |          |
| 2         | Dielectric Constant                                                      |          |
| 3         | Hysteresis Loop                                                          |          |
| 4         | Digital Storage Oscilloscope                                             |          |
| 5         | Varic                                                                    |          |
| 6         | Hot air Sterilizer Oven                                                  |          |
| 7         | Charge & Discharge Of Capacitor                                          |          |
| 8         | Milikan Oil Drop                                                         |          |
| 9         | Rectifier / DEDE'S                                                       | 011      |
| 10        | LCR                                                                      | 0        |
|           |                                                                          | LEGE Pri |

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|----------|--------------------------------------------------------------------------|-----|
| 11       | Na Lamp                                                                  |     |
| 12       | Hg Lamp                                                                  | _   |
| 13       | Planks Constant Using LED                                                |     |
| 14       | Network Theorem                                                          |     |
| 15       | Fet Characteristics                                                      |     |
| 16       | Thermistors Characteristics                                              |     |
| 17       | Semi-Conductor Diode                                                     |     |
| 18       | e/m Helical Method                                                       |     |
| 19       | e/m by Magnetron valve method                                            |     |
| 20       | Charging Discharging Of Capacitor                                        |     |
| 21       | Transistor Characteristics                                               |     |
| 22       | Frequency of AC Supply Using Vibrator                                    |     |
| 23       | Wavelength Of Laser Light                                                |     |
| 24       | Zener Diode                                                              |     |
| 25       | Over Head Projector                                                      |     |
| 26       | Slide Projector                                                          |     |
| 27       | Amplifier Model OPA/3                                                    |     |
| 28       | Energy Gap                                                               | _   |
| 29       | Flashing & Quenching                                                     |     |
| 30       | Kelvin Bridge                                                            | _   |
| 31       | Hartley Oscillator                                                       |     |
| 32       | PN Junction Diode                                                        |     |
| 33       | Common Emitter Amplifier                                                 |     |
| 34       | Function Generator                                                       | _   |
| 35       | Lee Disc Using 1000W heater                                              |     |
| 36       | Semiconductor Diode                                                      |     |
| Microbio | logy/Blotech Lab (Meter NO. 2)                                           |     |
| Sr. No.  | Name of the Equipment                                                    |     |
| 1        | Laminar Air Flow Chamber                                                 | _   |
| 2        | Distillation Plant                                                       |     |
| 3        | Autoclave                                                                |     |
| 4        | Hot air Oven                                                             |     |
| 5        | Micro Centrifuge Machine                                                 |     |
| 6        | Water Bath                                                               | 0   |

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|         | Energy Audit Report for St. Bede's College<br>(Shimla, Himachal Pradesh) | eco |
|---------|--------------------------------------------------------------------------|-----|
| 7       | Refrigerator (2)                                                         | ]   |
| 8       | Magnetic Stirrer cum Hot Plate                                           |     |
| 9       | Electronic Weighing Balance                                              | _   |
| 10      | Gel Doc System                                                           |     |
| 11      | Orbital Shaking Incubator                                                | _   |
| 12      | Thermocycler                                                             |     |
| 13      | Electrophoresis Unit                                                     | _   |
| 14      | High Speed Centrifuge                                                    | _   |
| 15      | Vortex machine                                                           | _   |
| 16      | Laptop                                                                   | _   |
| 17      | Spectrophotometer UV-Visible                                             | -   |
| 18      | pH Meter                                                                 | _   |
| 19      | BOD Incubator                                                            | _   |
| 20      | Deep Freezer                                                             | -   |
| 21      | Incubator Shaker                                                         | -   |
| Chemi   | stry (Meter NO. 2)                                                       | -   |
| Sr. No. |                                                                          | -   |
| 1       | Conductivity meter (3 UNITS)                                             | -   |
| 2       | PH meter (2 UNITS)                                                       |     |
| 3       | Colorimeter (2 UNITS)                                                    | -   |
| 4       | Magnetic Stirrer (4 UNITS)                                               | -   |
| 5       | Melting Point Apparatus (2 UNITS)                                        | -   |
| 6       | Hot air oven ( 2 UNITS)                                                  |     |
| 7       | Electric shaker                                                          |     |
| 8       | Electric Geyser                                                          | -   |
| 9       | Flame photometer                                                         |     |
| 10      | UV/VIS Spectrophotometer                                                 | -   |
| 11      | Muffle furnace                                                           |     |
| 12      | Electric Heater (2 UNITS)                                                | -   |
| 13      | Analytical Balance (2UNITS)                                              | _   |
| 14      | Water Bath                                                               |     |
| Botany  | (Meter NO. 2)                                                            |     |
| Sr. No. | ti                                                                       | FU  |
| 1       | Laminar Air Flow                                                         | 101 |

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2	Hot plate	
3	UV- Spectrophotometer	
4	Refrigerator (1)	
5	Research Binocular microscope	
6	Research Binocular microscope	
7	Projector	
8	Water bath	
9	Medical Centrifuge	
10	Digital Balance	
11	Oven	S.S.
12	Autoclave	
13	Printer	

### **Power Saving Measures adopted by College**

- Solar Geysers installed in hostels
- Manual turn off electrical equipment's when not in use.
- Master switches installed outside rooms in hostels & Class Rooms.
- CFLs are being replaced by more efficient LEDs
- Use computers and electronic equipment's in power saving mode

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**Recommendations for Energy Management** 

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#### **Recommendations for Energy Management**

Based on the analysis of the power consumption data, certain steps have been recommended for improving energy efficiency of the campus. Complete cost analysis of implementation of recommended measures has been performed wherever necessary. Also, a number of general measures for energy efficiency have been listed. As described below are some important recommendations for better energy efficiency with *Low / No Investment (Immediate Replacements)* 

#### **Replacing CFLs with LEDs lamps**

Dominant light source at most places in the campus is traditional 23W CFLs. As per our data collection, the campus has 300. CFLs. If these CFLs are replaced by LEDs I0-12W power can be saved per CFL as:

Cost Analysis of Replacing CFLs with LEDs

- Total No. of CFLs in Campus = 300
- Average Power of CFL = 23W
- Average Power of LED= 12W
- Power saved per LED= (23-12)W = 11W
- Total Power saving = 300\*11W = 3300W = 3.3Kw
- Average Use of CFL per year = 270\*7h= 1890 h
- Total Energy saved per year = 3.3\*1890 kWh =6237kWh
- Saving in Rs. Per year = 6237\*4 = Rs. 24,948
- Average Cost of Replacing each CFL = Rs. 110
- To total Cost of Replacing all CFLs = 300\*110 = Rs. 33,000
- Capital Cost Recovery time = (33000/24948) = 1.322 yr

Hence, the capital cost recovery time for replacing all CFLs of the campus is around 1.322 years is Medium Investment / Short Term Ref. Placements.

## Replacing the LCD monitors with LED monitors

Computers with LCD monitor are 50 in total used in the college. On an average LCD monitors consume 150W while LED monitors consume only 50W. This saying of 100W per monitor

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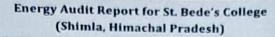
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is very large. But the LED monitor is also costlier by Rs. 2000.

## Cost Analysis of Replacing LCD monitors with LED monitors

- Total no. of computers with LCD monitors in Campus = 50 Nos.
- Power consumption by each LCD monitor = 150W
- Power consumption by each LED monitor = 50W
- Power saved by LED monitor = 150W 50W = 100W
- Total Power saving = 50 Nos. \*100W = 5000W = 5.0 kW
- Average use of computers per year= 6h\*270days = 1620h
- Total Energy saved per year= 5 kW \*1620h = 8100 kWh
- Cost saving per year= 8100\*4 = Rs. 32,400
- Average Cost of Replacing each Monitor = Rs. 5,000
- Total Cost of Replacing all monitors = 50 Nos. \* Rs. 5000 = Rs.2,50,000
- Capital Cost Recovery time = 2,50,000/32400 = 7.8yr

The capital cost recovery time for replacing LCD monitors by LED monitors is 7.8 years. Since the product life is much more hence, the move is economically beneficial.

#### Use of Master Switch outside each Room

Installation of a master switch outside a room can make it easy for a person to switch off all the appliances of a room in case someone forgets to switch off while leaving the room. This can help improving energy efficiency.

#### Use of Motion Sensors in Toilets

Toilets have large potential of saving energy by use of automation tools. Motion sensors can be used there to automatically switch on the light when there is any movement and switch off the light Then there is no movement. This can greatly reduce the total load in toilets, each toilet has 4 tube lights in average. There will be 2 sensors required in a toilet

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Cost analysis of Installing Motion Sensors in a Typical Toilets:

- Approx. number of tube lights in a Toilets = 40
- Average power of the tube lights = 40W

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- Average number of motion sensors required = 2
- Average reduction in usage per day by motion sensor = 4h
- Total energy saved in Toilets per year=(40\*40\*2\*365)/1000 = 1168kWh
- Saving in Rs. Per year= 1168\*4 = Rs. 4672
- Cost of installation per motion sensor = Rs. 250
- Total cost of installing motion sensors in Toilets = 20\*250 = Rs.5000
- Capital Cost Recovery Time = (5000/4672) = 1yr

Hence, the capital cost recovery time for installing motion sensors in toilets is 1 years. Hence, this is a highly recommended step to largely reduce the consumption in toilets.

#### High Investment / Long Term Replacement

#### Energy substitution (electrical energy to solar energy)

As we know in campus there is a huge consumption of electrical energy which is not economical so instead of using electrical energy, we switch to alternate energy source which is solar energy.

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# **Consolidation of Audit Findings**

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#### **Consolidation of Audit Findings**

- The communication process for awareness in relation to energy conservation is found adequate.
- Average power factor of 0.9 is maintained
- Assessment of electrical load calculation has been done by the college.
- Annual use of electricity in the college (Rs. 7,35,358/- per year) is much high.
- Objectives for reducing energy, water and fuel consumption are insufficient
- Adoption of energy efficient equipment's by replacing LCD with LED monitors, replacing conventional tube lights with LED lights and the old non-energy efficient fans and bulbs with energy efficient appliances.
- Regular monitoring of equipment's and rectification of any problems is being done.
- Adoption of green energy resources (i.e. solar and or wind power stations) for the objective of energy conservation with sustainable development and to reduce carbon footprints.
- Isolate the leech Loads from power when not in use.
- Recommend the centralized HVAC system instead of Individual Room Heater and AC.
- Establish Energy Efficiency and Conservation steering committee to take with energy
  efficiency initiative and management within the building.

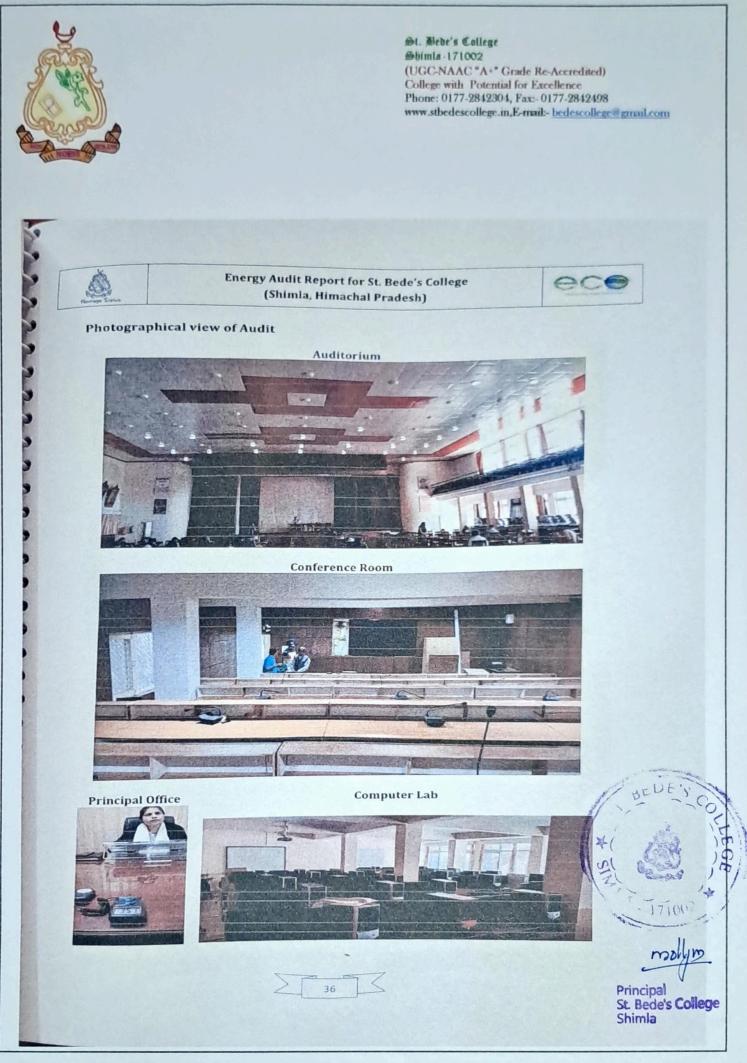
## Post audit phase

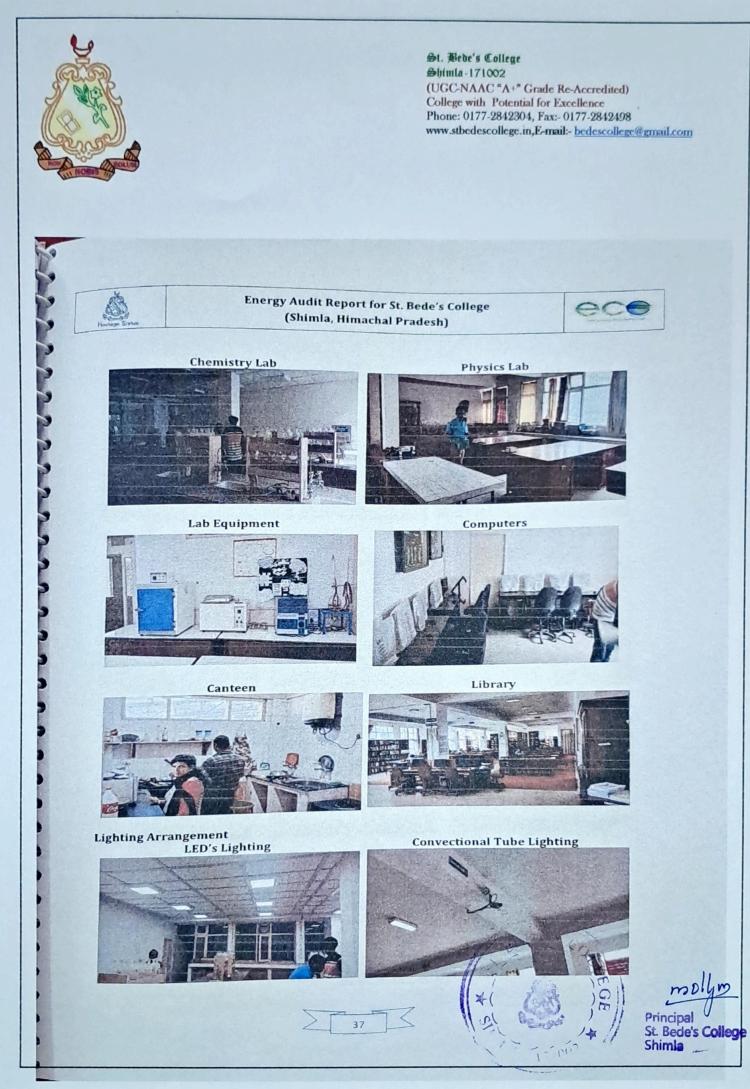
## Follow Up and Action Plans

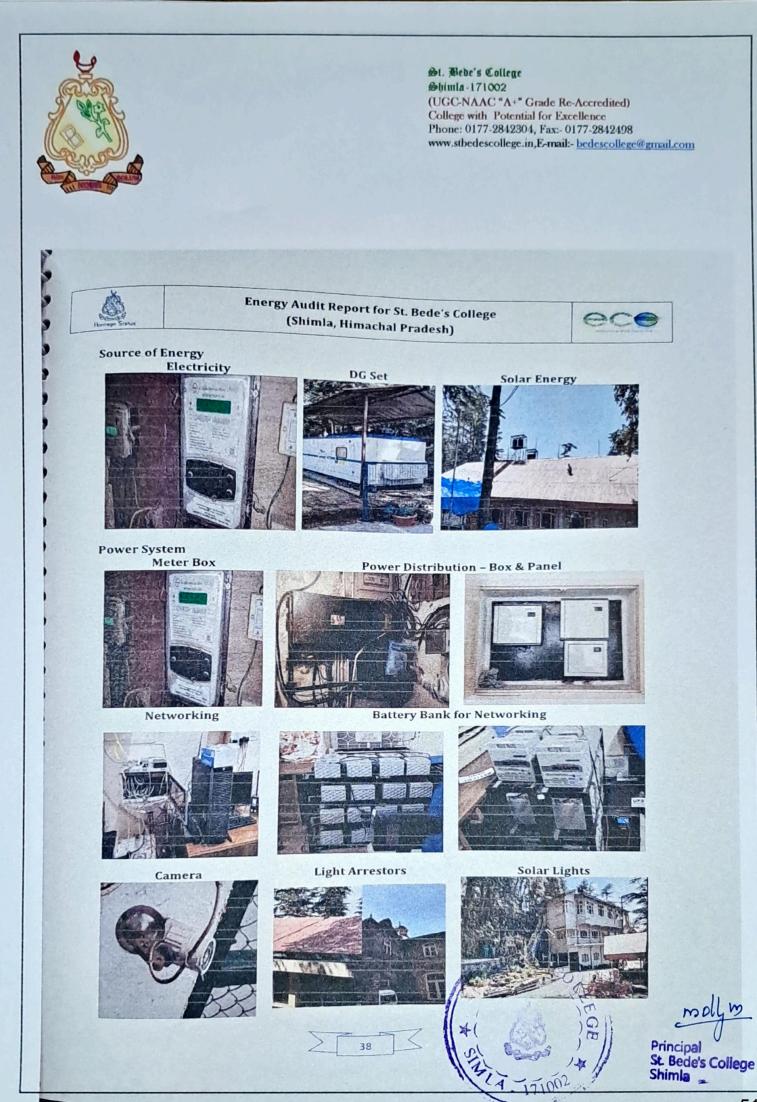
Energy audits form a part of an on-going process. Innovative energy saving initiatives has to be designed and implemented every year to make the college environmentally sustainable. Follow up programs of energy auditing recommendations should be done meticulously before the next audit.

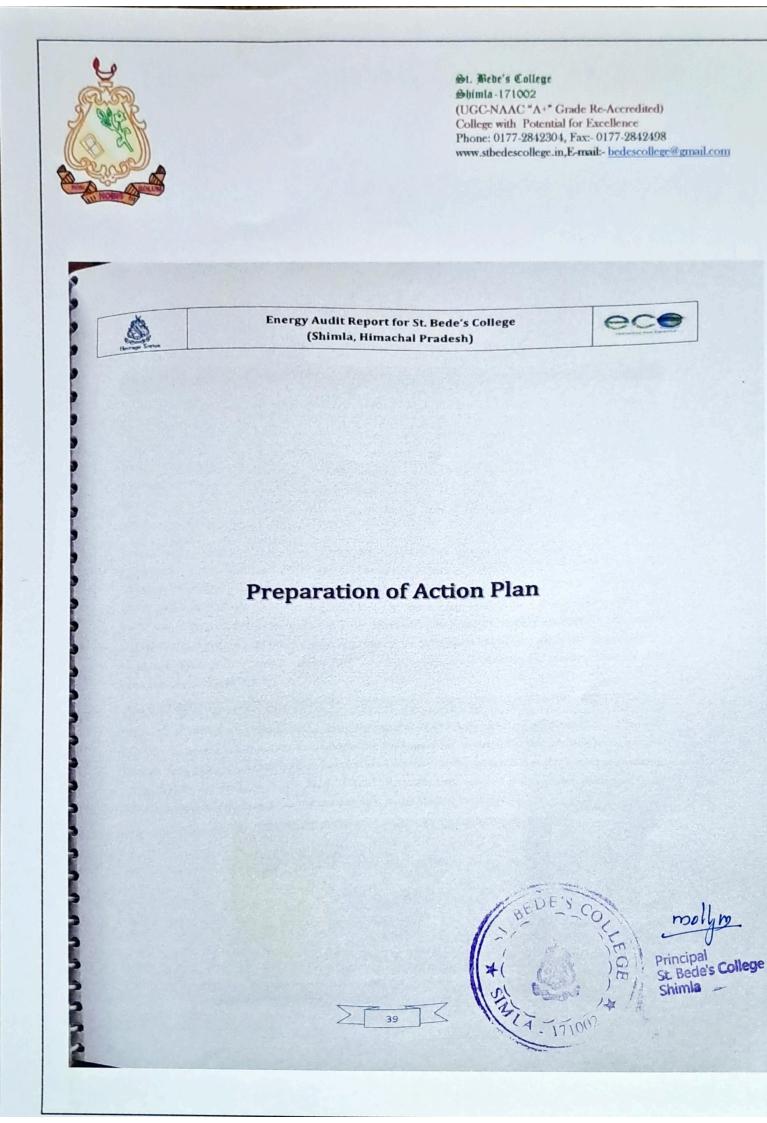


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#### Energy Audit Report for St. Bede's College (Shimla, Himachal Pradesh)



## **Preparation of Action Plan**

There should be Committee formation for energy Audit, Green Audit and Environmental Audit involving Faculties and Students. Policies referring to institute's management and approach's towards the use of resources need to be considered. The institute should have a green policy/environmental policy for its sustainable development. The environmental policy formulated by the management of the institute should be implemented meticulously. The institute should have a policy on awareness raising or training programs (for ground staff or kitchen staff for example) and institute also should have a procurement policy (the Institute's policy for purchasing materials).

Green Audits are exercises which generate considerable quantities of valuable management information. The time and effort and cost involved in this exercise is often considerable and in order to be able to justify this expenditure, it is important to ensure that the findings and recommendations of the audit are considered at the correct level within the organization and that action plans and implementation programs result from the findings. Audit follow up is part of the wider process of continuous improvement. Without follow-up, the audit becomes an isolated event which soon becomes forgotten in the pressures of organizational priorities and the passing of time.

#### Exit Meeting

The exit meeting was conducted jointly by experts of Eco Laboratories and team members of College. It was a mechanism to provide the management and staff a broad feedback on the preliminary findings of the audit team before completing the audited report. The exit meeting, was held in the College on 5<sup>th</sup> May 2022. Clarification on certain information gathered was sought by the audit team from the management and staff of the College.



Fig. 20: Team of Experts during Energy Audit of College Campus

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## Draft Audit Report

The information gathered by the audit team was consolidated as a draft audit report. This draft report was then circulated to the audit team and those directly concerned with the audit to check the report for accuracy. The draft green audit report was also discussed in the exit meeting.

### **Final Audit Report**

The final audit report is the corrected final document which contains the findings and recommendations of the audit. It will also form one of the bases of future audits because the information it contains informs some of the tests and analyses that need to be performed in the future. Final Audit Report was submitted to the Principal/ Director of the institute.

## Follow Up and Action Plans

Energy audits form a part of an on-going process. Innovative green initiatives have to be designed and implemented every year to make the institute energy efficient and environmentally sustainable. Follow up programs of green auditing recommendations should be done meticulously before next audit.

#### Next Audit

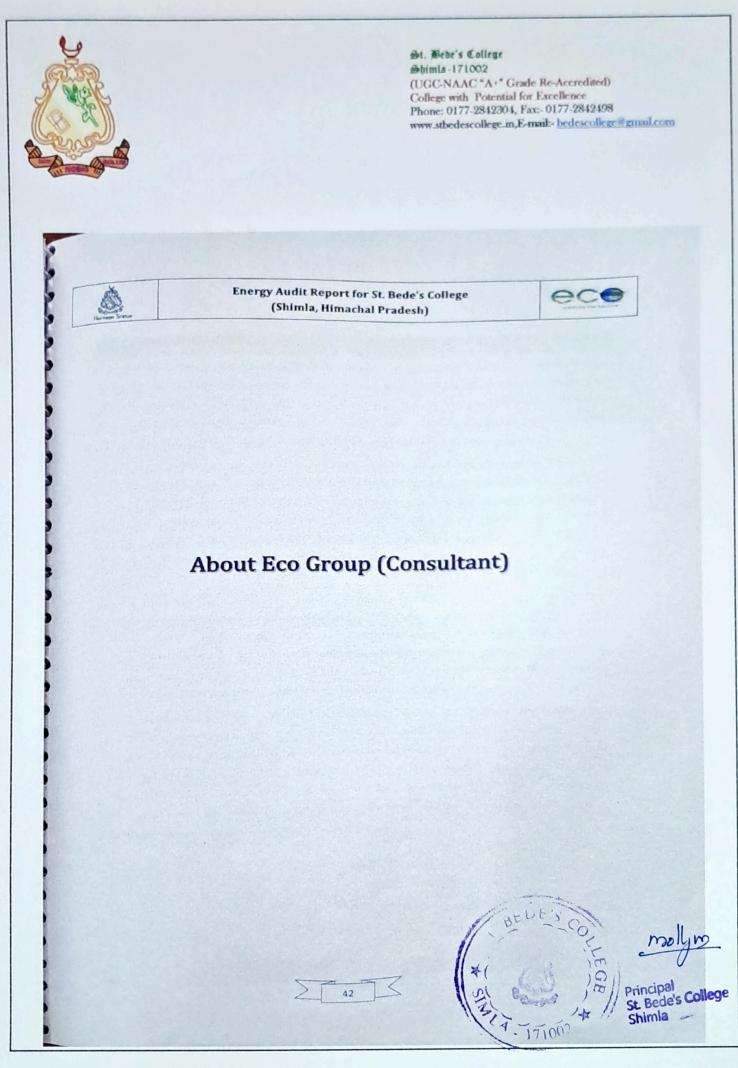
In order to promote continuous improvement, it is recommended to conduct the next audit including green auditing during the year 2024.

## Transparency of Audit Report

The energy audit report is one of the useful means of demonstrating an organization's commitment to openness and transparency to save energy and environment. If an organization believes it has nothing to hide from its stakeholders, then it should feel confident enough to make its green audit reports freely available to those who request them. It has been recommend that next time the institute should go for a comprehensive "Green audit" for energy and environmental conservation with sustainable development and reports should be made available to all stakeholders.

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## ABOUT ECO GROUP

Eco Group is North India's reputed environmental organization Headquartered in Mohali (Chandigarh) that offers consultancy and environmental-related turnkey solutions for overall pollution abatement and sustainable development. We are a professional engineering firm with National level consultancy approved by QCI/ NABET and Environmental and Mechanical testing laboratory approved by MoEF&CC, NABL(ISO/IEC 17025:2017) and state boards.

Eco Group, established in 1998 has designed, engineered and executed more than 1,000 installations of Water, Domestic Sewage and Industrial Effluent Treatment Plants. With the help of our state-of-the-art technologies and apt infrastructure, we are proud to maintain an impeccable quality record, owing to our customer satisfaction levels. These treatment plants operate with the help of trained staff, including Sewage Treatment Plants (STPs). Effluent Treatment Plants (ETPs), Reverse Osmosis Plants (ROs), etc. In the last 20 years, we have undertaken several projects successfully and have created sustainable solutions to environmental issues.

Eco Group has two major business divisions as Eco Paryavaran Engineers & Consultants Pvt. Ltd. and Eco Laboratories & Consultants Pvt. Ltd. The former caters to consultancy and providing engineering solutions for environmental pollution whereas the latter pertains to the analytical and consultancy services in the field of lab studies. Eco Paryavaran is North India's leading supplier of pollution control equipment with world-class infrastructure.

Eco Laboratories is NABL (National Accreditation Board for Testing and Calibration Laboratories) accredited for ISO/IEC 17025:2017, approved by Ministry of Environment, Forest and Climate Change (MoEF&CC) & State Pollution Control Board (SPCBs) in the field of air, noise, wastes, water/wastewater testing including microbiological testing. Eco Laboratories & Consultants Pvt. Ltd. is also Government approved for ISO 9001:2015, ISO 14001 and OHSAS-18001:2007 and Environment Management Services (EMS) accredited by National Accreditation Board for Education and Training (NABET).

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No.	5: Team of Expert		
	Dr. Sandeep	Role of Expert	ID of Expert
	Garg (Ph. D. & ME in Env. Sc., BE in Civil)	Managing Director • NABL approved authorized signatory • MoEF&CC approved govt. analyst • NABET approved EIA Coordinator & Functional Area Expert • Chairman IWE & Ex-Advisor, GMADA	
2.	Dr. Rai Singh (Ph. D. & M. Sc. Env. Sc. P.G. Diploma in Industrial Safety, Health & Env.)	Dy. General Manager (Technical & Environment) • MoEF&CC approved Govt. Analyst; • NABL approved authorized signatory • NABET approved Environmental Expert • Worked in CPCB (2001-12) as Research Scientist	
3.	Dr. Ajay Kumar	Chief Technical Officer Quality Manager • NABL approved authorized signatory	
ŧ.	Ms. Simranjit Kaur (M.Sc. &M.Phill. Ph.D. in Solid Waste Management)	Deputy General Manager – EMS & Biological Lab Quality Manager – Analytical Division • NABL Technical Assessor, • NABL approved authorized signatory • MoEF&CC approved govt. analyst • NABET approved EIA Coordinator & Functional Area Expert	
5.	Mr. Maninder Preet Singh (Diploma in Electrical & Electronics)	Manager (Projects)	



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Energy Audit Report for St. Bede's College (Shimla, Himachal Pradesh)



# **Approvals of Eco Laboratory**

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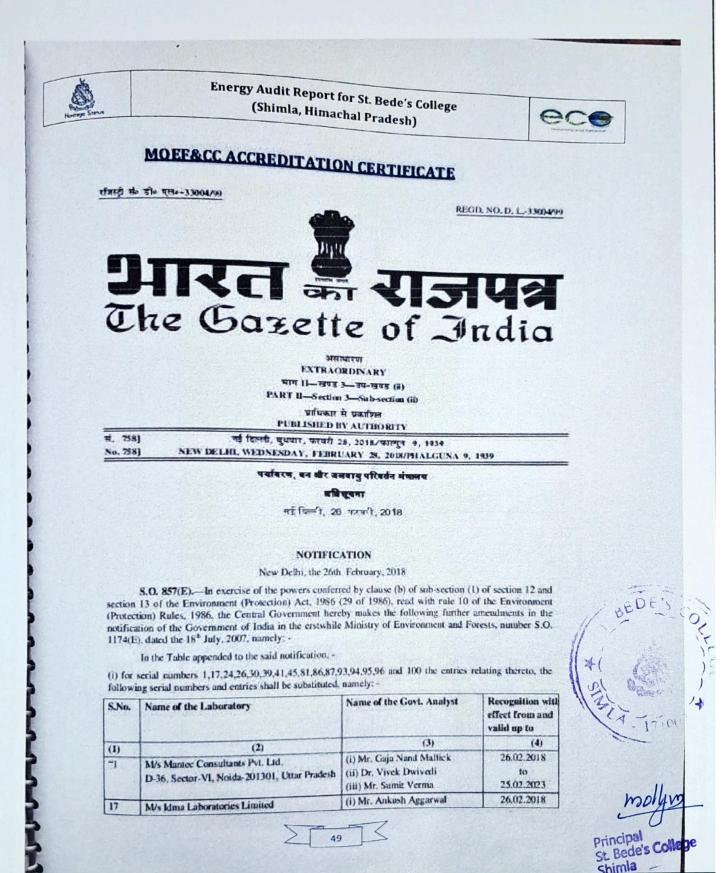








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[पाग ॥	- গুম্জ X(ii)] মানে ভা তাৰপদ	ः अस्तभारण	
	391, Industrial Area, Phase-I, Paunchkula- 160019, Haryana		to
24	M/s Newcon Consultants & Laboratories Pvt. Ltd. 8 <sup>th</sup> K.M. Stone, Delhi Meenut Road, Morta (Opp. Manan Dham Mandir), Ghaziabad- 201003, Uttar Pradesh	<ul> <li>(iii) Dr. Rajendra Kumar Jain</li> <li>(i) Mr. Pankaj Gupta</li> <li>(ii) Mr. Amit Kumar Singh</li> <li>(iii) Mr. Intekhab Khan</li> </ul>	25.02.20 26.02.201 to 25.02.202
26	M/s Klean Laboratories & Research Pvt. Ltd. 402, Purusbottam Plaza, Opp. Baner Telephone Exchange Baner Road, Pune- 411045, Maharashtra	<ul> <li>(i) Mr. Vishwas Waman Kale</li> <li>(ii) Mr. Sanjay Kamalakar Mardikar</li> <li>(iii) Ms. Manjusha Gaikwad</li> </ul>	26.02.201 to 25.02.202
30	M/s Lawn Enviro Associates, "Lawn House" #184-C, Vengalrao Nagar, Hyderabad- 500038, Telangana	<ul> <li>(i) Mr. Devireddy Nagarujuna Reddy</li> <li>(ii) Ms. Chevula Anuradha</li> <li>(lii) Ms. Vangani Pallavi</li> </ul>	26.02201 to 25.02202
39	M/s Team Test House. (A Unit of Team Institute of Science & Technology Pvt. Ltd.) G-1-584, RIICO Industrial Area, Sitapara, Jaipur-302022, Rajasthan	<ul> <li>(i) Mrs. Kavita Mathur</li> <li>(ii) Mr. Kodar Nath Makhopadhyay</li> <li>(iii) Mr. Rajesh Mabeshwari</li> </ul>	26.02.2018 to 25.02.2021
41	M/s Envirochem Research & Test Labs Pvi. Ltd. HIG-79, Sector-E, Aliganj, Lucknow-226024, Uttar Pradesh	<ul> <li>(i) Dr. Madan Mohan Agarwal</li> <li>(ii) Sh. Vivek Kumar Gupta</li> <li>(iii) Mrs. Saroj Singh</li> </ul>	26.02.2018 to 25.02.2023
45	M/s Mineral Engineering Services 25/XXV, Club Road, Bellary-583103, Kamataka	<ol> <li>Mr. M. Sachin Raju</li> <li>Mr. M.R. Durga Prasad</li> <li>Mr. A.D. Yashwanth Arun Murthy</li> </ol>	26.02.2018 to 25.02.2023
81	M/s Advanced Environmental Testing and Research Lab Pyt. Ltd. 63/1, Kailash Vihar, Near 1TO, City Center-II, Gwalior-474011, Madhya Pradesh	(i)Mr. Rajesh Jain (ii)Dr. Dinesh Kumar Uchehariya (iii) Mr. Arvind Kumar Sharma	26.02.2018 10 25.02.2023
86	M/s Care Labs Plot No. 1, 3 <sup>al</sup> Floor, Sai Sadan Complex, Shiya Ganga Colony, L.B. Nagar, Hyderabad- 500074, Telangina	<ol> <li>Mr.K. Sriniyasa Rao</li> <li>Ms. Gouthanii Gangula</li> <li>Ms. P. Mamatha</li> </ol>	26.02.2018 to 25.02.2023
87	M/s Green Circle Inc. Green Empire, Anupashpam Habitat Centre, Nr. Yash Complex, Above Asix Bank Ltd., Gotri Main Road, Vadodara-390021, Gujarat	<ul> <li>(i) Mr. PratecpJoshi</li> <li>(ii) Mr. Ram Raghav</li> <li>(iii) Ms. Shital Jashvantsinh</li> <li>Pamar</li> </ul>	26.02.2018 10 25.02.2023
93 proved	M/s Eco Laboratories & Consultants Pvt. Ltd. E-207. Industrial Area, Phase - VIII B;	(i) Mr. Sandeep Garg (ii) Ms. Simraajit Kaur (iii) Dr. Deepika Thakur	26.02.2018 to 25.022023
94	Soctor 74, Mohali-160071, Punjab M/s Hubert Enviro Care Systems Pvt. Ltd. No. 18, 92 <sup>nd</sup> Street, Ashok Nagar, Chennai- 600083, Tamit Nadu	(i)Dr. J.R. Moses (ii)Dr. Rajkumar Samuel (iii) Mr. A.K. Naiarajan	26.02.2018 to 25.02.2023
95	M/s Nawal Analytical Laboratories Plot No. 100, New SIDCO Industrial Estate, Sri Nagar, Hosur-635109.	(i) Mr. D.Balskrishnan (ii) Ms. S. Elanushi ) E 'S (iii) Mr. K.H. Krishnamoorthy C	26.02.2018 10 15.02.2023
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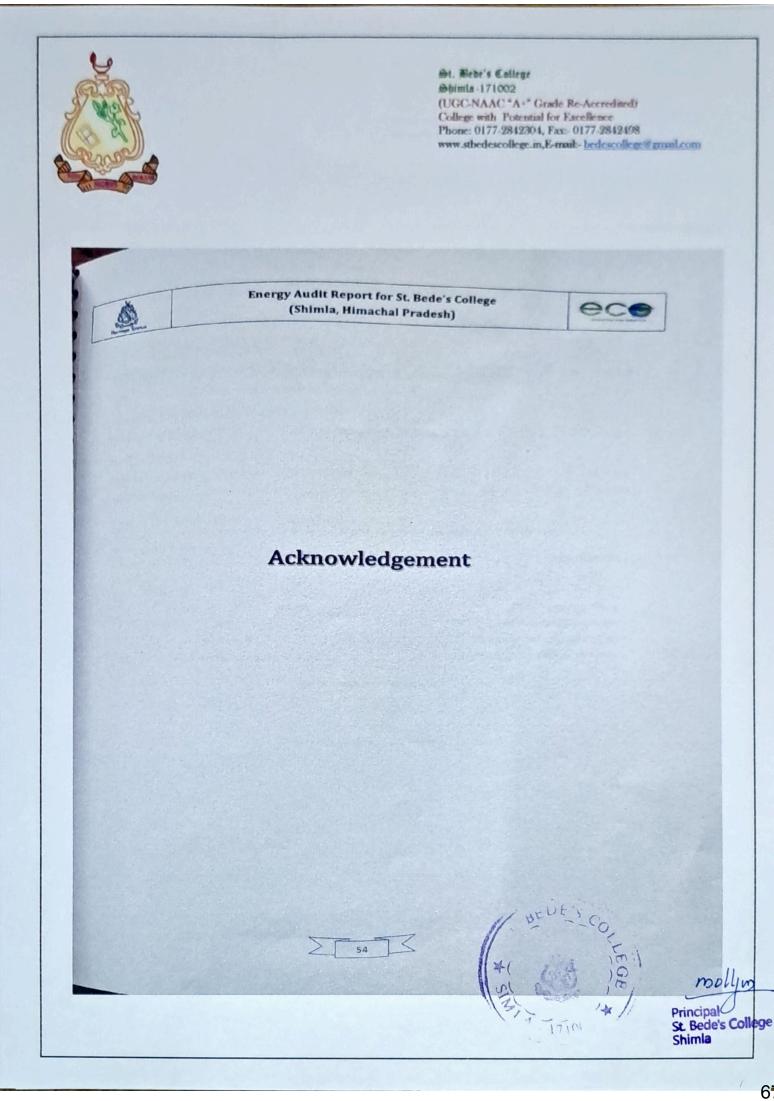




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## Energy Audit Report for St. Bede's College (Shimla, Himachal Pradesh)



# Acknowledgement

Eco Paryavaran Laboratories and Consultants are thankful to the Management and the Principal of St. Bede's College, Shimla for entrusting processes of energy auditing with us.

We are grateful to IQAC coordinator and the team members of IQAC for initiating the Energy Audit Process.

We thank all the participants of the auditing team especially faculty, students and non-teaching staff who participated with us to gather data through survey and provided all necessary information.

We also thank full to the office staff who helped us during the document verification.

Prepared By

142022 Dr. Rai Singh

(DGM Environment) Contact: +91-8054443192 Email: environment@ecoparyavaran.org

www.ecoparyavaran.org

\*\*\*\*\*\* End of Report \*\*\*\*\*\*

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Approved By

Dr. Sandeep Garg (Managing Director) Contact: +91-9814003103 Email: md@ecoparyavaran.org

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Principal St. Bede's College Shimla



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## CERTIFICATE FROM THE EXTERNAL ACCREDITED AUDITING AGENCY

### (2022 - 2023)



# Eco Paryavaran Laboratories & Consultants Pvt. Ltd.

(Formerly known as Eco Laboratories & Consultants Pvt. Ltd.)

Date: 04/06/2022

## CERTIFICATION FOR ENERGY AUDIT

This is to certify that *Eco Paryavaran Laboratories and Consultants Pvt. Ltd.* (NABET, NABL and MoEF&CC approved for environmental management and testing services) has under taken *Energy Audit for St. Bede's College, Shimla, Himachal Pradesh in May 2022.* 

This energy audit includes the enrollment of Functional Area Experts (NABET approved), Testing Laboratory (NABL and MoEF&CC accredited) and high end Instrument/ Equipment/Software (USEPA/TUV/CPCB certified).

We are thankful to the Management and Principal of St. Bede's College, Shimla for entrusting the process of Energy Auditing with us.

Dr. Sandeer Garg (Managing Director) Contact: +91-9814003103 Email: md@ecoparyavaran.org www.ecoparyavaran.org

ECO BHAWAN E-207, Industrial Area, Phase VIII-B (Sector-74), Mohali (Punjab) 160071 St. Bede's College O 0172-4616225 
9781303109 
ecolab@ecoparyavaran.org | md@ecoparyavaran.org 
www.ecoparyabaraharg



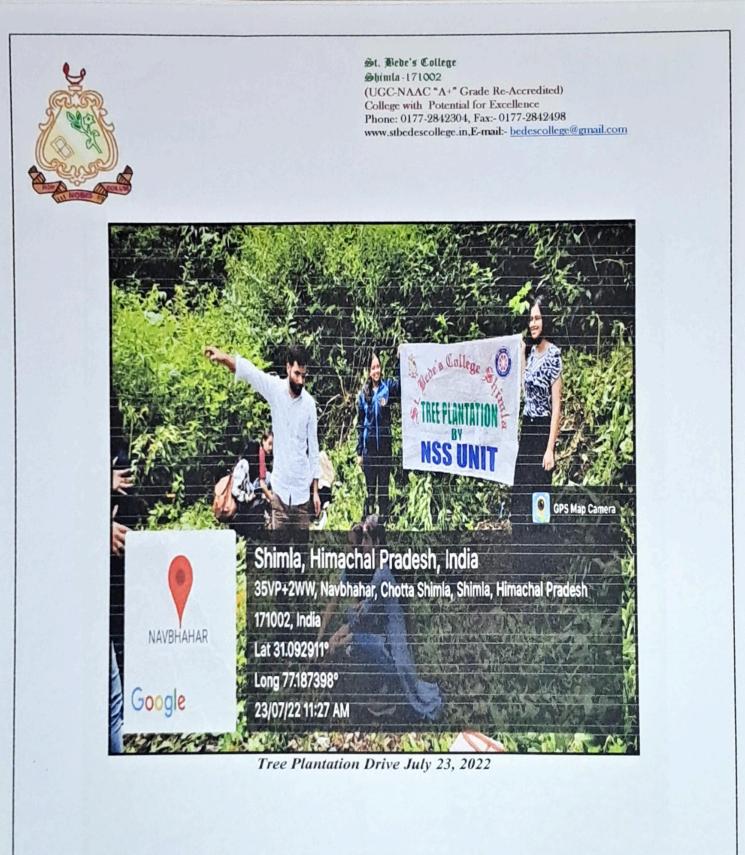
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## GEO TAGGED PHOTOGRAPHS WITH CAPTION AND DATE (2022 - 2023)

## **Tree Plantation Drive**



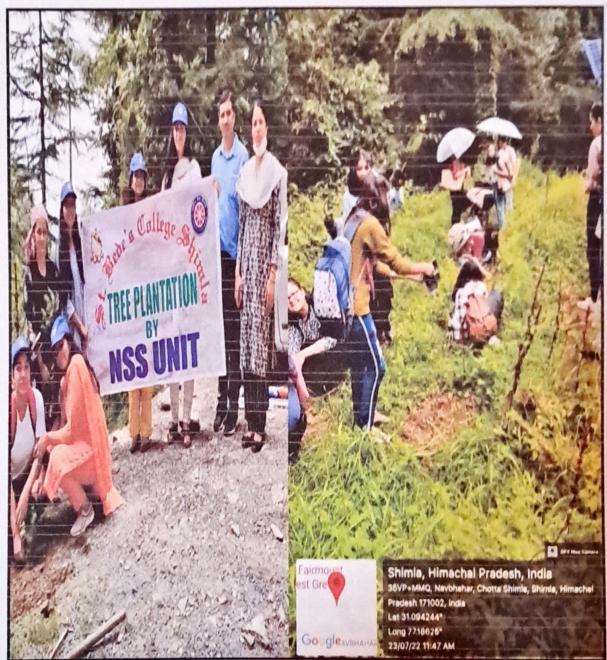








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Tree Plantation Drive July 23, 2022





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• Tree Plantation within the campus "Lets Plant Hope"



Tree Plantation August 18, 2022





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## Field Visit to CPRI



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#### World Ozone Day



World Ozone Day Celebration September 16, 2022



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St. Bede's College Shimla



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Clean India Campaign



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St. Bede's College

Principal

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## Nukkad Natak on "Say No To Plastic"



Principal St. Bede's College Shimla

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Cleanliness Drive



Cleanliness Drive conducted by Environment Cell and Disaster Management Cell on October 7, 2022

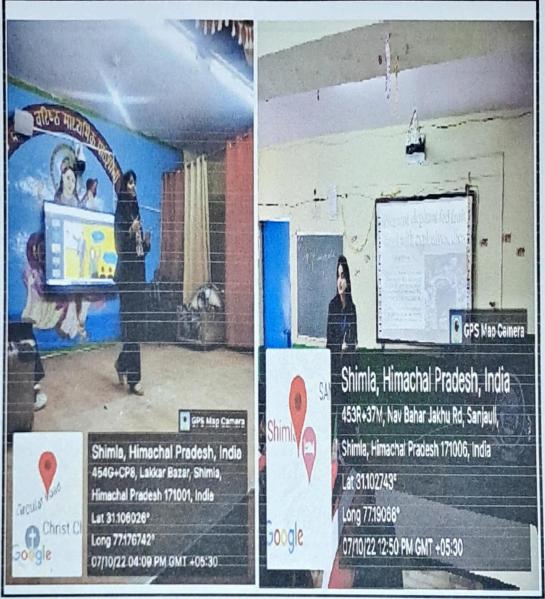
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malin Principal St. Bede's College Shimla



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Raising Awareness on Biodiversity Conservation



Raising Awareness on Biodiversity Conservation October 7, 2022

17:00

mollim Principal St. Bede's College Shimla



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• Field visit to Western Himalayan Temperate Arboretum, Potter's Hill



Field Visit to Western Himalayan Temperate Arboretum October 7, 2022



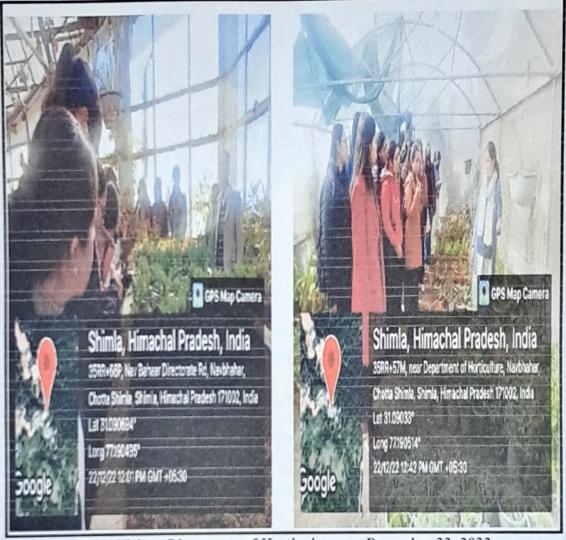
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Local Field visit to Directorate of Horticulture



Field Visit to Directorate of Horticulture on December 22, 2022



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## Annual NSS Camp

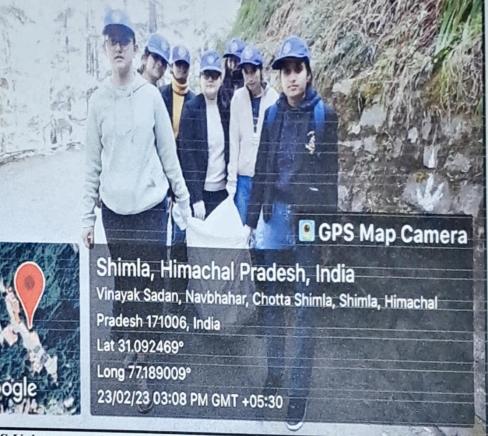


NSS Volunteers cleaning the Cancer Hospital during the Annual NSS Camp in the month of February

pollum Principal St. Bede's College Shimla



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NSS Volunteers cleaning the Navbahar area during the Annual NSS Camp in the month of February





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Interdepartmental Activity on Medicinal Plants and Their Uses



Inter-departmental Activity March 3, 2023

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 National Seminar on "Building a Resilient Future: Integrating Environment, Economy and Technology"



National Seminar March 24-25, 2023

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# SUPPORTING DOCUMENT FOR BEYOND THE CAMPUS ENVIRONMENTAL PROMOTIONS (2022 - 2023)

## **Environment Day Celebration**

On June 5, 2022, the students of M.Sc. Botany 4th semester came together to participate in a cleanliness drive at Naldehra Heights. The event was organized under the banner of the Green India mission, with the objective of promoting a cleaner and greener India. The students aimed to raise awareness and encourage everyone to actively contribute to keeping the environment clean.



Environment Day Celebration June 5, 2022

## **Tree Plantation**

On July 23, 2022, the NSS Unit of St. Bede's College organized tree plantation drives to promote environmental awareness. Around 100 plants were planted on the college campus. On the same day, the volunteers conducted a Tree Plantation Drive in the adopted village



NSS Volunteers conducted a tree plantation on 23rd July 2022

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Tree Plantation Drive in the Adopted Village on 23rd July 2022

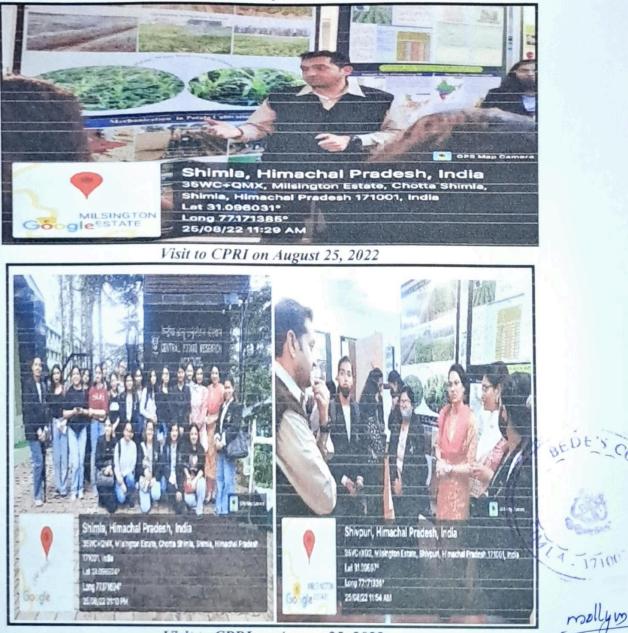




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## Field Visit to CPRI

On August 25, 2022, the third-year students of B.Sc.(Hons.) Biotechnology, Microbiology, B.Sc Medical and Nonmedical visited Central Potato Research Institute (CPRI) in Shimla for a field trip. The students were educated about various techniques such as Plant Tissue Culture, Aeroponics, Hydroponics, and Seed Technology. In addition, they were introduced to different potato varieties and were shown various tools and instruments used in potato crop development and plant tissue culture experiments. The highlight of the visit was the Electron microscope, and the technical staff explained its structure and function to the students.



Visit to CPRI on August 25, 2022

Principal

Shimla

St. Bede's College

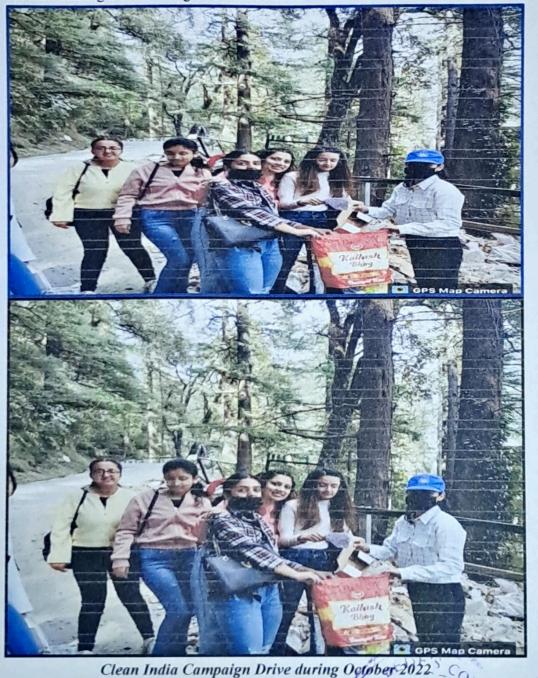
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# Clean India Campaign

During the entire month of October, the college actively participated in the Clean India Campaign to spread awareness about maintaining a clean and green environment.



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Principal St. Bede's College Shimla

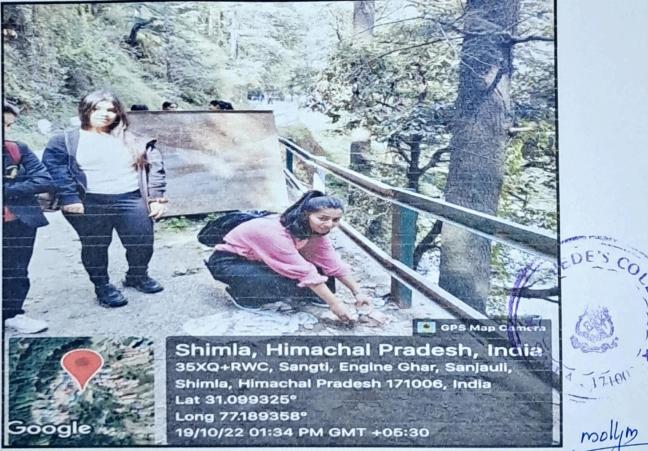
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Clean India Campaign Drive during October 2022



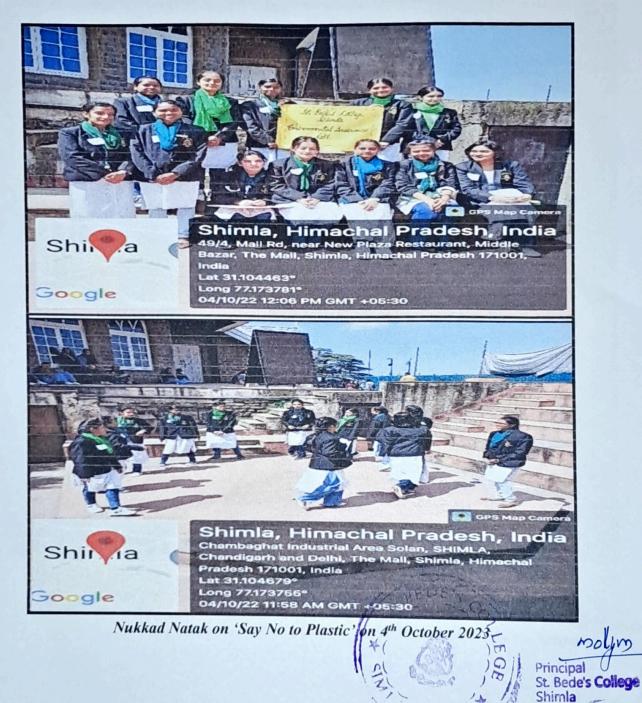
Cleanliness Drive during October, 2022



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#### Nukkad Natak

On 4<sup>th</sup> October 2022, the Environment Cell and Disaster Management Cell of St. Bede's College Shimla collaborated to raise awareness about environmental protection by organizing a Nukkad Natak at the amphitheatre of Gaiety Theatre on the Mall Road in Shimla. The theme of the Nukkad Natak was "Say No to Plastic".





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## **Cleanliness Drive**

On 7<sup>th</sup> October 2022, the Environment Cell and Disaster Management Cell of St. Bede's College Shimla, in collaboration with Shimla Municipal Corporation, organized a cleanliness drive named "Saaf Ho Sundar Ho, Aisa Mera Bharat Ho" from Navbahar Chowk to The Secretariat in Shimla to emphasize the importance of cleanliness in society.



Cleanliness Drive on 7th October 2022

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Cleanliness Drive on 7th October 2022

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## Wildlife Week Celebration

On October 7, 2022, as a part of wildlife week celebrations, B.Sc. III Medical students visited two schools, namely Govt. Sr. Sec. School, Sanjauli and Govt. Sr. Sec. School, Lakkar Bazar, to conduct a PowerPoint presentation on the topic of Wildlife Conservation and its importance. The students covered various topics such as major threats to wildlife, effects of wildlife depletion, past and present wildlife of India, and the IUCN Red List.



Wildlife Week Celebration October 7, 2022

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# Field Visit to Western Himalayan Temperate Arboretum, Potter's Hill

On October 20, 2022, a field trip to Potters Hill Nature Park was arranged for MSc. I and III semester students. The group of 35 students had a goal to discover the Western Himalayan flora. The students were introduced to various plants that are not typically cultivated in Himachal Pradesh, such as Ginkgo biloba, as well as plants found at higher altitudes in HP, such as Betulautilis. The students gained a lot of information about various aspects of Western Himalayan flora during the visit.



Field Visit to Western Himalayan Temperate Arboretum on October 7, 2022

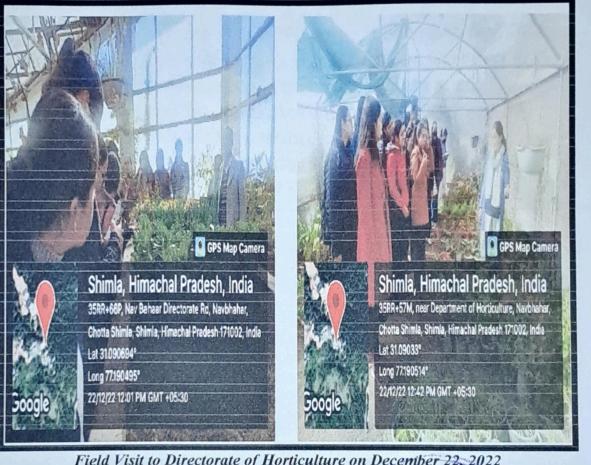
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## Local Field Visit to Directorate of Horticulture

The Department of Botany organized a field trip on December 22, 2022, for both PG and UG students to the Department of Horticulture in Navbahar, Shimla. The objective of the trip was to observe various species of flowering plants and to learn about their value-added products. The department's scientists delivered an informative talk on floriculture, followed by an interactive session with the students. The students then visited the nurseries and greenhouses, where they observed a vast collection of flowering and medicinal plants such as Magnolia, Vinca major, Thuja, Asparagus, Tradescantia, Daisy (Asteraceae), Strelitzia (Bird of Paradise), Geranium, Utricularia, Bitter dock, and Smilax.



Field Visit to Directorate of Horticulture on December 22,





**Annual NSS Camp** 

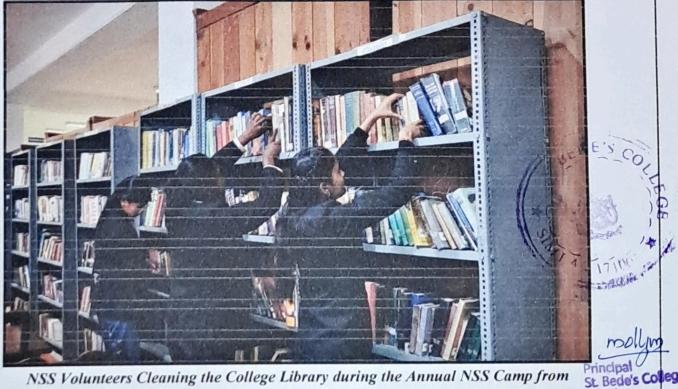
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The NSS Unit of St. Bede's College organized a Special Annual Camp from February 21 to 27, 2023. During the camp the volunteers actively participated in a campus cleaning drive, ensuring the proper disposal of waste materials. Additionally, they engaged in cleaning the college library, promoting cleanliness and organization. The volunteers also embarked on a cleanliness drive in the adopted village of Dhanan, promoting hygiene and cleanliness in the community.

# NSS CAMP AT ST BEDE'S COLLEGE

"A seven-day NSS camp on the theme "Educated Youth and Self Reliant India" was held at St Bede's College. During the camp, volunteers attended 'Yes +' programme, wherein they were taught some breathing techniques and fun games. Various interactive sessions were also conducted. In one such session, Dr Manish Gupta gave an insight into breast cancer. On the last day of the camp, volunteers presented energetic Pahari and Punjabi dance performances.

Annual NSS Camp was Organized at St. Bede's College from 21st - 27th February 2023



NSS Volunteers Cleaning the College Library during the Annual NSS Camp from February 21 to 27, 2023

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NSS Volunteers Cleaning the College Campus on the Second Day of the Annual NSS Camp from February 21 to 27, 2023

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NSS Volunteers Cleaning the College Campus on the Second Day of the Annual NSS Camp from February 21 to 27, 2023



NSS Volunteers went to Adopted Village Dhanan for Cleanliness Drive from February 21 to 27, 2023

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