

CRITERION 3

3.4.3 NUMBER OF EXTENSION AND OUTREACH PROGRAMS CONDUCTED BY THE INSTITUTION THROUGH ORGANIZED FORUMS INCLUDING NSS/NCC WITH INVOLVEMENT OF COMMUNITY DURING THE LAST FIVE YEARS

S.NO.	HEADINGS	LINKS
1.	DETAILED REPORT FOR EACH EXTENSION	VIEW FILE
	AND OUTREACH PROGRAM TO BE MADE	
	AVAILABLE, WITH SPECIFIC MENTION OF	
	NUMBER OF STUDENTS PARTICIPATED AND	
	THE DETAILS OF THE COLLABORATING	
	AGENCY	
2	DATA TEMPLATE	VIEW FILE
3.	PHOTOGRAPHS AND ANY OTHER SUPPORTING	VIEW FILE
	DOCUMENT OF RELEVANCE SHOULD HAVE	
	PROPER CAPTIONS AND DATES	